ΕΦΗΜΕΡΙΣ:
OR, A
DIARY
{ ASTRONOMICAL AND ASTROLOGICAL }
For the Year of Grace 1667.

Being the Third Year after the *Bissextile*, or *Leap-Year*.

Containing

The Motions *and* Aspects *of the* Planets; Eclipses *of the* Luminaries, Full Sea, Termes *and their* Returns, High-Water, Weather, &c.

A General judgment on the Year, from the Suns *Ingress into* Aries; *and the several* Eclipses *that happen therein, with other Observations proper for a work of this Nature.*

By
JOHN GADBURY, φιλομαθηματικος.

Non multa, sed multum.

LONDON,
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Courteous Reader,

IN my Ephemeris for 1663. I gave thee notice of an unusual Conjunction of Saturn and Jupiter; whose effects would prove eminent and famous; but to particularize them, no mortal man was able. Howbeit, I acquainted thee, they would fall purpose upon poor London from the Conjunctions happening in opposition to the Ascendant of that City. But considering with my self, that as great bodies move slowly, so are they tardous in their operations; I durst not presume to affix the stupendious effects of so unusual a Congress, upon, or limit them to a particular year: Neither indeed could any Astrologer whatever; (although (I know) there are some, who wear that Title forward enough, (many times) to their own dishonour, as well as unto the disparagements of the Science they profess.) —— Yet I must confess, I was almost of opinion, that so eminent a Cause would naturally elect an eminent beginning, wherein to shew its effects. And to this purpose, I took notice of all the grand Transits or Stations of Saturn and Mars, that fell in, or neer the place of this great Conjunction, or its opposite sign, for three or four years together; (for an Artist cannot measure time so precisely in general Accidents of the world, as in particular Nativities.) Thus in the Moneth of May 1662. you will find these Poetical Observations. ——

If Fruitful LONDON *'S Sign be* Gemini,
And Planet ruling it be Mercury;
Then must the Sloop, when they above are strook:
Here the Superiors cast a hateful Look
Upon them both: —— *Let* LONDON *fear the Due,*
Of every thing, that beareth mischief in't.

And in March 1663. *(upon the station of* Saturn *in* Sagittary,) *I wrote these Verses.* ——

LONDON! *great* Chronus *station points at thee,*
And doth denuntiate Infelicity
Unto thy CHILDREN: MERCHANTS feel the smart,
So do thy TRADES-MEN too, in every part.
Thy SENIORS stoop; thy HONOURS do abate;
And thou must be content; for 'tis thy FATE.

And in Novemb. 1664. *considering the Conjunction of Saturn and* Mars *in* Sagittary, *I wrote these Lines.* ——

When Rugged Mavors *and fell* Chronus *joyn,*
(If all be true Gymno-sophists *do say)*
They denounce dammage unto many Men:
The TRIGON *in their* SPECIES *bear sway:*
Thus their Conjunction Quarrels now denotes,
THEFTS, RAPINES, FIRES, & sometimes cutting Throats.

And when Mars *came into* Gemini *in* June 1665. *(to say nothing of what I then wrote of the late raging Pestilence) I had this Observation.*——

‖ Leal'd them Petit, because I wish'd them so.

——————— LONDON *now,*
Some ‖ Petit *discontents begins to know.*

In my Treatise of Londons *deliverance from the Plague, p.* 18. *after an enumeration of all the causes of that Pestilence, I had these words,*——— All which are causes so powerfully impelling, that it is to be feared the Pestilence we now partake of, will not be the *ONE MOIETY* of the EFFECTS thence to issue, or thereon depending.

In my Discourse of the 3. *Comets or Blazeing-Starrs, I pointed particularly at* London. *And not only I, but several others have done the like; particularly* Trigge, *in his Almanack of* 1666. *says,*—He is affraid that *London* in *England*, instead of *Rome* in *Italy*, would be the place that should suffer the Ruine and Perdition that year threatned.

That I was no more particular, will (I hope) be favourably interpreted by the ingenious. Astrologers should not be too confident, but in considering the Starrs as second causes, they must submit to God, who is Causa Causarum; *and can alone point out particular things, in particular times, beyond the scrutiny and skill of the ablest Artist in the World. Besides, the Astrologer cannot deal in* Mundane Alterations, *as in common Accidents hapning to Men; and yet in these latter, he must (in some measure) be indulged graines of allowance: if so, then certainly in matters of so great consequence, as* Plagues, Wars, Burnings *of Cities, &c. he may lay claim to a greater privilege; and if he come but with in the Orbs of Truth (as to such things) although he hit not the* White *exactly, he is reasonably to be excused.*

This only at present, I thought fit to give the World notice of, that both the PLAGUE and FIRE was foreseen, and dreaded. Oh! that I could say, they might have been prevented too. Sed tempus plantandi, et tempus extirpandi, quod fuit plantatum, &c. *And* God *is Glorified in the destruction, as much as in the building of* Cittyes, *and oftentimes permits such terrible devastations to happen unto Men, that they might fear before Him.*

JOHN GADBURY.

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A Treatise of Consumptions, also a Treatise of the Scurvy. By Dr. Maynwaring. Sold by T. Basset under St. Dunstans Church in Fleet-street, London.

The Regal Table.

The Kings Names.	Year born	Their Reigns beginning.		Time regnant yea.	mon.	Since their Reigns ended.	
Will Conq	1023	Octob.	14 1066	20	11	Septemb. 9	5
Will. Rufus	1057	Septem	9 1087	12	11	Auguſt 2	5
Henry 1	1061	Auguſt	2 1100	35	4	Decemb. 1	5
K. Stephen	1105	Decem.	1 1135	18	11	October 25	5
Henry 2	1132	Octob.	25 1154	34	9	July 6	4
Richard 1.	1155	July	6 1189	9	9	April 6	4
King John	1165	April	6 1199	17	6	October 19	4
Henry 3	1207	Octob.	19 1216	56	1	Novemb. 16	3
Edward 1.	1239	Nov.	16 1272	34	8	July 7	3
Edward 2.	1283	July	7 1307	19	6	January 25	3
Edward 3.	1312	Janua.	25 1326	51	5	June 21	2
Richard 2	1366	June	21 1377	22	3	Septemb. 29	2
Henry 4.	1367	Sept.	29 1399	13	6	March 20	2
Henry 5	1384	March	20 1413	9	5	Auguſt 31	2
Henry 6	1421	Aug.	31 1422	38	6	May 4	2
Edward 4	1442	March	4 1460	23	1	April 9	1
Edward 5.	1473	April	9 1483	0	2	June	1
Richard 3.	1448	June	18 1483	2	2	Auguſt 22	1
Henry 7.	1455	Aug.	22 1485	23	11	April 22	1
Henry 8	1491	April	22 1508	39	9	January 28	1
Edward 6.	1537	Januar.	28 1547	6	5	July 6	1
Qu Mary	1515	July	6 1553	5	4	Novemb. 17	1
Qu Elizab	1533	Novem.	17 1558	44	4	March 24	1
K. James.	1566	March	24 1602	22	0	March 27	1
Charles 1.	1600	March	27 1625	23	11	January 30	1
Charles 2.	1630	Januar.	30 1648			Vivat, Vigeat, Vincat.	

All *Lawful Monarchs*, Gods *vicegerents* are;
And by his Princely *Patent* govern here:
But *all* have not an *Equal* Grant from *Heav'n*:
The *Cure o'th Evil* to *Brittains Monarch's* given!
Whose *Royal touch* hath heal'd our *Leprous Land*:
'Tis therefore TREASON! not t'obey's command
Imperium non niſi divino fato datur: Omnis poteſtas a Deo eſt.

A Table of Terms for the Year 1667.

Returns, or Essoyn Days	Days of Exception.	Returna Brevium.	Days of Appearance.
Hillary Term begins January 23. Ends February 12			
Octab. Hill. jan. 21.	*january* 22	*january* 22	*jan.* 23.
Quind. Hill. jan. 29.	*jan.* 29	*jan.* 30	*jan.* 31.
Craſt. Purif. febr. 3.	*febr.* 4	*febr.* 5	*febr.* 6.
Octab. Purif. febr. 11	*febr.* 11	*febr.* 11	*febr.* 12.
Easter Term begins April 15. Ends May 20.			
Quind. Paſch. april 22	*april* 23.	*april* 23.	*april* 24.
Tres Paſch. april 29.	*april* 29	*april* 29.	*april* 30.
Menſ. Paſch. may 6.	*may* 6.	*may* 7.	*may* 8.
Quinq; Paſch. may 13	*may* 13	*may* 14	*may* 15.
Craſt. Aſcent. may 17.	*may* 17.	*may* 18.	*may* 20
Trinity Term begins June 7. Ends June 26.			
Craſ. Trin. june 3.	*june* 5.	*june* 6.	*june* 7.
Octab. Trin. june 10.	*june* 11.	*june* 12.	*june* 13.
Quind. Trin. june 17.	*june* 18	*june* 19.	*june* 20.
Tres Trin. june 25	*june* 25.	*june* 26.	*june* 26.
Michaelmas Term begins October 23. Ends November 28			
Tres Mich. october 21	*octob.* 22.	*octob.* 22	*october* 23.
Menſ. Mich. october 29.	*octob.* 29.	*octob.* 30.	*october.* 31.
Craſt. Anim november 4.	*novem.* 4.	*novem.* 5.	*novemb.* 6.
Craſt. Mart novemb. 12.	*novem.* 13	*novem* 13	*novemb.* 14.
Octab. Mart. novemb. 19.	*novem.* 20.	*novem.* 21.	*novemb.* 22.
Quind. Mart. novemb. 26	*novem.* 26.	*novem.* 27.	*novemb.* 28.

Good is the *Law*; and to do *Good* design'd:
If it's *Executors* for *Gaine* shall grind
The *face* of *Juſtice*; and oppreſs the POOR,
There is *another Law* for *Them* in Store;
Which neither *JUDGE* nor *JURY* can withſtand:
No *WRITS* of *ERROR*, fruſtrate *HEAVENS* hand!
Anima Legis ratio!
If ſo, then——*Ab altero ſperes, alteri quod feceris.*

January hath xxxi Days.

Saturn is Rampant yet! and with the Sun,
(The second day) is in Conjunction:
Jove's Sextile *Rayes* do qualifie the *hate*;
And turn the *fury* to some Neighbour *State*.
Great *Britain* is secure; Her *Worthies* free!
Whose *Fates* concur with *Her* Felicity.

Engl. ac.	Week d.	Saints Days.	The Planets daily motions. ☉ M.	☉ D.	☽	☿	♀	♂	♃	♄	Mutual Aspects & Weather. Degr	
1	a	New-Year	21	29	23	24	22	28	4	6♑	25	Cloudy and
2	b	O&. Steph.	22	30	23	24	12	28	3	20	25	☌ ☉ ♄
3	c	Enoch	23	31	23	24	23	28	2	3♏	25	windy, in
4	d	Telesphorus	24	32	23	25	24	28	1	17	25	✶ ☉ ♅
5	e	Simeon	25	33	23	25	25	28	♍	0♎	25	clining to
6	f	Twelf-day	26	34	23	25	26	29	29	15	25	rain and
7	g	Juliana	27	36	24	25	26	29	28	29	25	☌ ☉ ♅
8	a	Erhardus	28	37	24	25	27	29	26	13♏	25	very cold
9	b	Jodici.	29	38	24	25	28	R	5	27	24	sharp air
10	c	Paul Erem.	0♒	39	24	26	29	29	24	11♐	24	☌ ☌ ☿
11	d	Hyginus	1	40	24	26	♓	29	23	26	24	☽ cum ♅
12	e	Reinhold	2	41	24	26	0	29	22	10♍	24	God grant
13	f	1 p. Epipha.	3	42	24	26	1	28	21	24	24	no such
14	g	Felix	4	43	24	26	2	28	20	7♒	24	storms as
15	a	Maurilius	5	44	24	27	3	28	20	21	24	happen'd
16	b	Marcellus	6	45	25	27	4	28	19	4♓	24	last Year
17	c	Antonius	7	46	25	27	4	27	19	16	24	at this time
18	d	Prisca	8	47	25	27	5	27	19	29	24	which did
19	e	Ulfianus Ep.	9	48	25	27	6	27	19	11♈	24	so great
20	f	2 p. Epipha.	10	49	25	28	7	26	☽	23	24	harm to us
21	g	Agnes	11	50	25	28	7	26	19	5♉	24	☽ Apog
22	a	Vincent	12	51	25	28	8	25	19	16	24	Shipping.
23	b	Term begin	13	52	25	28	9	25	20	28	24	Much fea
24	c	Timothy	14	53	26	28	10	24	20	10♊	24	a very tem
25	d	Conv. S. Paul	15	54	26	29	11	24	21	23	24	☽ cum ☋
26	e	Polycarpus	16	55	26	29	11	23	21	5♋	24	pestuous
27	f	3 p. Epipha.	17	55	26	29	12	22	22	18	24	month, and
28	g	Julianus	18	56	26	29	13	22	23	1♌	23	great wind
29	a	Samuel	19	57	26	29	14	21	24	15	23	☌ ☉ ♀
30	b	K. C. Martyr	20	58	26	♈	14	20	25	15	23	to end it.
31	c	Saturninus	21	58	26	0	15	20	26	13♍	23	☌ ♄ ♅

Last quarter, 7 day, at 9 a clock in the morning.
New Moon, 14 day, at 7 in the morning.
First quarter, 22 day, at 4 in the morning.
Full Moon, 29 day, at 10 in the evening.

Day of the week	Day of the Month	Lunar Aspects ☉	♄	♃	♂	♀	☿	Ful Sea Lm. br. hour. mi.	Observations.
			oc	oc	oc	oc.	oc		
	1	a						4 36	In my last years Ephe-
	2	b		01		☌	☌	5 24	meris I acquainted you
	3	c				5	15	6 12	with the Original of all the
	4	d	△	△	☌		△	7 0	Saints days in use among
	5	e	13	11	13		23	7 48	us, and wherefore we are
☉	6	f	□	□	△	△	□	8 36	enjoyn'd the Observation
	7	g	21	15	20	23	22	9 24	of them. In this Book I
	8	A		*	△		*	10 12	intend to shew the mean-
	9	b	*	18	21	□	□	11 0	ing of other eminent (yet
	10	c	4			1	3	11 48	Arch-Bishop of Canterbur.
	11	d			□	*	*	0 36	Beheaded, 1644.
	12	e			○	7	5	1 24	not commonly understod)
☉	13	f	☌	☌	*		☌	2 12	notes in the Calendar. And
	14	g	19	2	4		20	3 0	first of that chief of days,
	15	A				☌		3 48	cal'd *Dies Dominicus*; or, our
	16	b			☌	13		4 36	Lords Day. True it is, the
	17	c		*	○		*	5 24	Old *Saxons* (for want of
	18	d	*	☌			□	6 12	better Illumination) did
	19	e	*	16	21		5	7 0	dedicate this day to the
	20	f	22					8 36	Sun; whence it was called
☉	21	g		□		*	15	9 24	Sunday: but we Christians
	22	A	□	4	*	7		10 12	celebrate it weekly in com-
	23	b		16	△	5	□	11 0	memoration of our Savi-
	24	c	△		*	□	17	6 11 48	ours Resurrection; and in
	25	d		△	○	23		0 36	pursuance of the Apostles
	26	e	10		□		△	1 24	institution thereof, we ob-
	27	f			12	△	2	☌ 2 12	serve it (still) in the room
	28	g		☌	△	12		8 3 0	of the rejected Jewish
	29	A		14	21		□	3 48	Sabbath.
	30	b	☌	△		☌	17	3	
	31	c	10		☌	10	△	4 36	K.C.I. Murthered. 1648.
				23	4 or	23		5 24	

February hath xxviii Days

Here *Royal Jupiter* ascends the *Rom*;
Where *He* but *once* in *twice six* years doth come;
He meeteth *Mars* there: *both* rejoyce together!
And (at this time) produce most *pleasant Weather*.
England, upon her *Enemies* may be
Aveng'd to *purpose*, for their *Surquedrie*.

Engl. ac.	week-d.	Saints Days.	The Planets daily Motions. ☉ D.	♒ M	♄ ♑	♃ ♈	♂ ♓	♀ ♒	☿ ♑	☽ ♍ Deg	☊ ♊	Mutual Aspects Weather
1	d	Ignatius	22	5	26	0	16	19	27	27 ♍	23	*indifferent*
2	e	Candlemas	24	0	27	0	17	19	28	11 ♎	23	*good air*
3	f	Septuages.	25	0	27	1	18	18	29	26	23	*inclining*
4	g	Blasius	26	1	27	1	18	17	♒	10 ♏	23	☽ Pe[illegible]
5	a	Agatha	27	1	27	1	19	17	1	21	23	✱ ♃
6	b	Dorothea	28	2	27	1	20	16	2	8 ♐	23	*Frosts*
7	c	Angelus	29	2	27	1	21	16	4	22	23	☽ com[illegible]
8	d	Ang. Episc.	0 ♓	3	27	2	21	15	5	6 ♑	23	*so likely*
9	e	Apollonius	1	3	27	2	22	15	6	19	23	*continue*
10	f	Sexages.	2	4	27	2	23	15	7	3 ♒	23	*untill*
11	g	Sotherus	3	4	28	2	24	14	9	16	23	*ward*
12	a	Eufeasius	4	4	28	3	25	14	10	29	23	Term[illegible]
13	b	Eufracius	5	4	28	3	25	14	11	12 ♓	23	*middle*
14	c		6	5	28	3	26	13	13	24	23	*the*
15	d	Faustinus	7	5	28	3	27	13	14	7 ♈	23	*then*
16	e	Julianus	8	5	28	3	28	13	16	19	23	✱ ♄
17	f	Quinquag.	9	5	28	4	28	13	17	1 ♉	22	☽ A[illegible]
18	g	Concordia	10	6	28	4	29	13	19	13	22	*clous*
19	a	Shrove-Tu.	11	6	28	[illegible]	♈	D.	20	24	22	*seas*
20	b	Mildreda	12	6	28	4		13	22	6 ♊	22	Die[illegible]
21	c	Sept. N Ma	13	6	29	5	[illegible]	13	23	18	22	☽ cu[illegible]
22	d	Cath. & Pet	14	6	29	5	2	13	25	0 ♋	22	*th.*
23	e	Policarpus	15	6	29	5	2	13	26	13	22	*the*
24	f	Quadrages.	16	6	29	5	4	13	28	26	22	*good*
25	g	Invent Pau.	17	6	29	6	5	13	♓	9 ♌	22	☌ ♃
26	a	Simeon Ep	18	5	29	6	[illegible]	14	1	23	22	*season*
27	b	Augustus	19	5	29	6	6	14	3	7 ♍	22	*air*
28	c	Romanus	20	5	29	6	7	14	5	21	22	*fresh*
												ings
												event

February 1667

Last quarter 5 day, at 5 afternoon.
New Moon, 12 day, at 10 in the evening.
First quarter, 21 day, at 1 in the morning,
Full Moon, 28 day, at 10 in the morning.

M. days	week d.	Lunar. ☉	♄ or	♃ oc	♂ oc	♀ oc	☿ oc	Ful Sea Lon br. ho.	mi.
1	d			☍				6	12
2	e	△		5		△		7	0
3	f	23	□			12	□	7	48
4	g		4		△	□	6	8	36
5	a	□	*	△	15	12	*	9	24
6	b	5	5	12	□	*	13	10	12
7	c	*		□	22	14		11	0
8	d	13		17				11	48
9	e		☌	*	*			0	36
10	f		14	23	6	☌	☌	1	24
11	g					21	10	2	12
12	a	☌						3	0
13	b	10						3	48
14	c		*	☌	☌			4	36
15	d		6	17	3	*	*	5	24
16	e		□			12	17	6	12
17	f	*	21					7	0
18	g	18				□	□	7	48
19	a		△	*	*	0	1	8	36
20	b	□	8	20	12	△		9	24
21	c	13				13	△	10	12
22	d			□	□		11	11	0
23	e	*		9	4			11	48
24	f	4	☍	△	△			0	36
25	g		6	17	15	☍		1	24
26	a					8	☍	2	12
27	b	☍					16	3	0
28	c	22	△					3	48
			13						

Observations.

Septuagesima Sunday, is alwayes the next but one before Shrove-sunda. from wch untill the Octaves of *Easter*, Marriage by the Cannon Law is forbidden: It is observed also in remembrance of the 70. years Captivity in *Babylon*. Sexagesima Sunday is the next before Shrove-sunday, and is so called for being the sixt sund before Passion-sund. vide *Blunt Gl* Quinquages. sund. (or that as we call vulgarly Shrove-sund) or rather according to the *Saxons*, Shrieve, or Shrift-sund (*i. e.*) a time of Shrieving or confessing of Sins;) is so called, either because it is the 50th day before *Easter*, or the fifth sund before Passion sund Quadrages sunday, or the 1. sund in *Lent*. is so called for that it is 40. days distant from *Easter*, and begins the great Fast of Lent, in imitation of our Saviours fasting in the Wilderness 40. days and nights

March hath xxxi. days.

March is a busie Moneth: Here's store of *Wit*:
And *subtle Heads* do subt'ly manage it:
More *Machiavils* at this time do appear,
Then sometimes known, in *twice a dozen year*.
Some *spurious Plots* and *Plotters* come to light:
The *day* is now made *equal* with the *night*.

Engl. ac.	Week.	Saints Days.	The Planets daily Motions. ☉ D.	☽ M.	♄	♃	♂	♀	☿	☊ Deg.	Moon's Aspects
1	b	Davidus	21	5	29	7	8	15	6	6♈	22
2	c	Simplicius	22	5	29	7	8	15	8	21	22
3	d	Reminisc.	23	4	29	7	9	15	10	3♏	22
4	e	Adrianus	24	4	29	7	10	16	11	20	22
5	f	Focus, &c.	25	4	♒	7	11	16	13	5♐	22
6	g	Fridelinus	26	3	0	8	11	17	15	19	22
7	a	Perpetua	27	3	0	8	12	17	17	3♑	21
8	b	Apollonius	28	2	0	8	13	18	19	16	21
9	c	Agapit.	29	2	0	9	14	18	21	29	21
10	d	Ocuti	0♈	1	0	9	14	19	22	13♒	21
11	e	Candidus	1	0	0	9	15	19	24	25	21
12	f	Gregorius	2	0	0	9	16	20	26	8♓	21
13	g	Euphrasia	2	59	0	9	17	21	28	21	21
14	a	Theodorus	3	58	0	10	17	21	♈	3♈	21
15	b	Agap. Mart.	4	58	0	10	18	22	2	15	21
16	c	Cyriacus	5	57	1	10	19	23	4	27	21
17	d	Lazare	6	56	1	10	20	23	6	9♉	21
18	e	Edwardus	7	55	1	11	20	24	8	21	21
19	f	Josephus	8	54	1	11	21	25	10	3♊	21
20	g	Cuthertus	9	53	1	11	22	26	13	15	21
21	a	Benedictus	10	52	1	11	23	26	14	27	21
22	b	Aphrodos.	11	51	1	12	23	27	17	9♋	21
23	c	Theodorus	12	50	1	12	24	8	19	21	21
24	d	Judica	13	49	1	12	25	29	21	4♌	21
25	e	Lady-Day	14	48	1	12	26	29	23	17	21
26	f	Castulus	15	47	1	13	26	♓	25	1♍	20
27	g	Mercianus	16	46	1	13	27	1	27	15	20
28	a	Rupertus	17	45	1	13	28	2	29	0♎	20
29	b	Eustach.	18	44	1	13	29	3	♉	15	20
30	c	Guido	19	42	1	14	29	4	3	0♏	20
31	d	Palm-Sund	20	41	1	14	♉	5	5	15	20

ft quarter, 7 day, 2 in the morning.
ew Moon, 14 day, 2 in the Afternoon.
ft quarter, 22 day, 7 at night.
ull Moon, 29 day, 7 in the evening.

Lunar. Aspects							Ful Sea	
☉	♄	☿	☾	♂	♀	♃	*Lon*	br.
or	or	oc	oc	or	or	or	ho.	mi
			☌	☌	△		3	48
	□		1	3	14		4	36
	14				□	△	5	24
△	✱				16	7	6	12
15	☌		△	△	✱	□	7	0
□		5		11	20	16	7	48
14		□		□			8	36
		10		18		✱	9	24
✱	☌	✱				5	10	12
23		17	✱	☌			11	0
				4	12		11	48
							0	36
	✱					☌	1	24
☌	13	☌				18	2	12
2		13	☌	✱			3	0
	□			6	14		3	48
	6						4	36
	△				□	oc	5	24
✱		✱			7		6	12
		17	✱			✱		0
19		or		16	△	19	7	48
	□				0		8	36
		6	□			□		24
☌	☌					18	9	
□	18	△		6			10	12
		15	△	☌		△	11	0
△	19			16	23	11	11	48
							0	36
	△	☌					1	24
☌	☌	22					2	12
☌	7			☌	△	☌	3	0
				☉	7	6		

Observations.

The 2d. Sunday in *Lent* is called *Reminiſcere*, from the entrance of the 6. *ve.* of the 25. *Pſa. Reminiſcere miſerationum tuarum Domine, &c.*

The 3. Sund. in *Lent* is called *Oculi*, from the begining of the 15. *v.* of the ſame 25. *Pſa. Oculi mei ſemper ad Dominum, &c.* Mine eyes are ever toward the Lord, &c.

The fourth Sunday in *Lent* is called *Lætare*, from the entrance of the 10. *Verſe* of the 66. *Cap.* Eſay, *Lætare cum Jeruſalem, &c.* Rejoyce ye with *Jeruſalem*, &c. It is alſo called, *Dominica de panibus*; for that thereon the Miracle of the 5. Loaves in the Goſpel is explained: Vulgarly, we term it *Midlem-Sunday.*

The 5. Sunday in *Lent* is called *Judica*, from the entrance of *Pſ.* 43. *Judica me D.us, &c.* Judge me O God, & plead my Cauſe, &c. The 6. Sund in *Lent* is cal'd *Dominica magna*, the Great Lordsday, or *Palm-Sund.* &c.

Kind *April* bringeth (always) pleasant *Showers*,
Adorns the *Earth* with various *Verdant Flowers*:
But now she's Πεφεδμ& of other things,
Which do disturbe the Sacred Brests of Kings!
Some *great ones Die*! Whence mighty mischiefs
Sol. Mars, and *Saturn's* Aspects make it so.

Engl. ac.	week d.	Saints Days.	The Planets daily Motions. ☉ D	☽ M.	♄ ♒	♃ ♈	♂ ♉	♀ ♓	☿ ♉	☽ Degr	♌ ♏	♍ II	M
1	g	Theodorus	21	40	1	14	1	6	7	30	♏	20	□
2	a	Mar. Ægip.	22	38	1	14	2	7	8	15	♐	20	☽
3	b	Richardus	23	37	1	14	2	8	10	29		20	
4	c	Ambrosius	24	35	2	15	3	8	12	13	♑	20	
5	d	Martianus	25	34	2	15	4	9	13	26		20	
6	e	Sextus	26	32	2	15	5	10	15	10	♒	20	
7	f	Easter-Sun.	27	31	2	15	5	11	16	22		20	
8	g	Dyonisius	28	29	2	16	6	12	18		♓	20	☌
9	a	Vincentius	29	28	2	16	7	13	19	18		20	
10	b	Ezekiel		♉ 26	2	16	7	14	20		♈	20	
11	c	Leo Pap.	1	24	2	16	8	15	22	12		20	□
12	d	Apollinus	2	22	2	17	9	16	23	24		20	
13	e	Sothen.	3	21	2	17	10	17	24		♉	20	
14	f	Quasim.	4	19	2	17	10	18	24	18		20	☽
15	g	Perpetuus	5	17	2	17	11	19	25		♊	20	
16	a	Isodorus	6	15	2	18	12	20	26	11		20	
17	b	Osmundus	7	13	2	18	13	21	27	23		19	
18	c	Eluthetius	8	11	2	18	13	22	27		♋	19	
19	d	Alphegus	9	10	2	18	14	23	28	18		19	
20	e	Sulpitius	10	8	2	19	15	24	28		♌	19	
21	f	Misericor.	11	6	2	19	15	25	28	13		19	
22	g	Quintinus	12	4	2	19	16	26	29	26		19	
23	a	St. George	13	1	2	19	17	27	29		♍	19	
24	b	Term beg.	13	59	2	19	18	28	R.	22		19	
25	c	St. Mark	14	57	2	20	18	29	29	8	♎	19	
26	d	Cletus ♇	15	55	2	20	19	♈	29	22		19	☽
27	e	Anastatius	16	53	2	20	20	2	28		♏	19	✶
28	f	Jubilate	17	51	2	20	20	3	28	22		19	
29	g	Per. de Mil.	18	49	2	21	21	4	28		♐	19	
30	a	Depositi. Er.	19	46	2	21	22	5	27	23		19	☽

April 1667.

Last quarter, 5 day, at 10 in the morning.
New Moon, 13 day, at 7 in the morning.
First quarter, 21 day, at 9 in the morning.
Full Moon, 28 day, at 3 in the morning.

Lunar. Aspects. ☉	♄ or	♃ or	♂ oc	♀ or	☿	Ful Sea Lon. br. ho.	mi	Observations.
	*			□		4	36	Wednesd. after Pal. sund.
△	3	△		10		5	24	was the Council of the
15		0	△	*	△	6	12	Scribes & Pharisees; thurs.
□		□	6	16	22	7	0	following, the *Parasceve*,
22	☌	4	□			7	48	or preparation of the Lds
	9	*	14		□	8	36	Supp. Also called Maundy
*		6			12	9	24	thurs. on wch day the Re-
10			*	☌		10	12	verend Bish: & Prel: in
			2	14	*	11	0	Cath. Chur. & other re-
					3	11	48	ligious Houses wash their
	*					0	36	subjects feet, in imitation
☌	4	☌				1	24	of our B: Ld & Sut his hu-
19	□	9				2	12	mility, when he washed
	16		☌			3	0	the feet of his Disc. which
			8	*	☌	3	48	action of theirs is cal'd the
	△			1	15	4	36	fulfilling of the *Mandate*,
	5	*		□		5	24	whence the day is deno-
*		13		19		6	12	minated: The 1 sund: after
6			*			7	0	*Easter* is called *Quasimodo-*
□		□	16	△	*	7	48	*geniti*, from the entrance of
21	☍	1	□	12	20	8	36	1 *Pet*: 2 2 *Quasimodogeniti*
	4	△	5			9	24	*infantes, &c*: As new born
△		11	△		□	10	12	babes desire the sincere
6			13		5	11	0	milk of the Word, &c.
	□			☍	△	11	48	The 2 sund: is call'd *Mise-*
	14	☍		9	9	0	36	*ricordia*, from *Psa*. 33 5 *Mi-*
	△	19	☍			1	24	*sericordia Domini plena est*
☍	15		16			2	12	*terra, &c*: The 3 sund: after
	*			△	☍	3	0	*East*: is caled *Jubilate* from
	14	△		16	8	3	48	*Ps*: 66: *Jubilate Deo omni-*
	1	20		□				*terra, &c.*
				20				

May hath xxxi days.

Bright *Sol* with *Hermes* and sell *Mavors* joyne;
Whilst *He* and *Mars*, greet *Chronus* by a Trine:
Venus with *Jove* unites! *She*, *Saturn* squares;
Rekindling in *Her* brest late banish'd fears:
The *Churchman*, *Statist*, *Souldier*, all agree:
Great *Ladies* meet with *infelicity*.

Engl. ac.	week d.	Saints Days.	The Planets daily Motions. ☉ D.	☉ M.	♄ ♒	♃ ♈	♂ ♉	♀ ♈	☿ ♉	☽ ♒ Degr.	☊ ♊	Mutual Aspects Weather
1	b	S.Ph. Jacob	20	44	2	21	23	6	27	8 ♑	19	Wind
2	c	Athanasius	21	42	R	21	23	7	27	22	19	they
3	d	Inven. Cru.	22	39	2	21	24	8	26	6 ♒	18	begin
4	e	Christoph.	23	37	2	22	25	9	25	19	18	☌
5	f	Cantate	24	35	2	22	25	10	25	2 ♓	18	☌
6	g	Jo. Por. Lat.	25	32	2	22	26	11	24	15	18	brin
7	a	Joan. Beve.	26	30	2	22	27	12	24	27	18	gre
8	b	Stanislaus	27	27	2	23	27	13	23	9 ♈	18	☌
9	c	Ephinach.	28	25	2	23	28	14	23	21	18	of
10	d	Gordia, &c.	29	23	2	23	29	16	22	3 ♉	18	He
11	e	Mamert.	0 ♊	20	2	23	29	17	22	15	18	☽
12	f	Rogate	1	17	2	23	♊	18	21	26	18	△
13	g	Servatius	2	15	2	24	1	19	21	8 ♊	18	☽
14	a	Bonifacius	3	12	2	24	2	20	20	20	18	△
15	b	Sophia	4	10	2	24	2	21	20	2 ♋	18	Abu
16	c	Holy Thur.	5	7	2	24	3	22	20	15	18	tim
17	d	Transf. Ber.	6	5	2	25	4	23	D	27	18	man
18	e	Potentia	7	2	2	25	5	24	20	9 ♌	18	☌
19	f	Exaudi	7	59	2	25	5	26	20	22	18	a
20	g	Term ends	8	56	2	25	6	27	20	5 ♍	18	fere
21	a	Helen. Reg.	9	54	2	25	7	28	20	19	18	but
22	b	Adelmus	10	51	2	26	7	29	21	3 ♎	18	the
23	c	Desiderius	11	48	2	26	8	♉	21	16	17	Rain
24	d	Brandinus	12	45	2	26	9	1	21	2 ♏	17	□
25	e	Urban Pap.	13	43	2	26	9	2	22	16	17	☽
26	f	Whit-Sun.	14	40	2	26	10	3	23	2 ♐	17	or
27	g	Beda Vene.	15	37	2	27	11	5	23	17	17	Ecl
28	a	Germanus	16	34	2	27	12	6	24	2 ♑	17	mu
29	b	K.C.II.Nat.	17	32	2	27	12	7	25	16	17	wel
30	c	Fælix Pap.	18	29	1	27	13	8	26	1 ♒	17	this
31	d	Petronella	19	26	1	27	14	9	26	1[illegible]	17	of the

Laſt quarter, 4 day, at 9 in the evening.
New Moon, 12 day, at 11 at night.
Firſt quarter 20 day, at 7 in the evening.
Full Moon, 27 day, at 10 in the morning.

| Lunar. Aſpects. | | |

June hath xxx Days.

The two last *Junes* great *Slaughters* were on *Sea*;
Strange Discontents and treacheries on *Shore*:
The *Dutch* and *French* have cause to *rue* the day
They sleighted *Englands Friendship* heretofore!
If *wise* for future, they may *thrive*; and then,
The *French*, a *Kingdom!* *Dutch*, *High-States* agen.

Engl. ac.	week-d	Saints Days.	The Planets daily Motions ☉ D.	☽ M.	♄	♅	♂	♀	☿	♃ Dege.	♇	Aspects & Weather
1	e	Nicodem.	20	23	1 27	14	10	27	28 ♍	17		Fresh
2	f	Trinity-Su.	21	20	1 28	15	11	28	11 ♎	17		ning,
3	g	Erasmus	22	17	1 28	16	13	♊	23	17		veng
4	a	Petrocius	23	15	1 28	16	14	1	5 ♈	17	△	
5	b	Boniface	24	12	1 28	17	15	2	18	17		yet ver
6	c	Claudius	25	9	1 28	18	16	3	0 ♉	17		ſcalding
7	d	Term beg.	26	6	1 29	18	17	4	11	17		weat
8	e	Medardus	27	3	1 29	19	18	6	23	17	☽	
9	f	1 p. Trinity	28	0	1 29	20	19	7	5 ♊	17		cou
10	g	Getulius	28	57	1 29	20	21	9	17	16	✶	
11	a	S. Barnabas	29	54	1 29	21	22	10	29	16	☉	Ec
12	b	Blandinus	0 ♋	51	1 29	22	23	12	12 ♋	16		fre
13	c	Cyrillus	1	48	1 29	22	25	13	24	16		hav
14	d	Basilius	2	46	1 ♉	23	25	15	6 ♌	16		bout
15	e	Vitus	3	43	1	0	24	26	17	17		mar
16	f	2 p. Trinity	4	40	1	0	24	28	19	2 ♍	16	ſo
17	g	Botolphus	5	37	0	0	25	29	21	16	16	□
18	a	Marc & Ma.	6	34	0	0	26	♊	22	29	16	△
19	b	Marcellus	7	31	0	1	26	1	24	13 ♎	16	☽
20	c	Transl. Ed.	8	28	0	1	27	2	26	27	16	☌
21	d	Walburg.	9	25	0	1	28	3	28	11 ♏	16	☽
22	e	Albanus	10	22	0	1	29	5	♋	26	16	✶
23	f	3 p. Trinity	11	19	0	1	29	6	5	10 ♐	16	☽
24	g	S. J. Bapt.	12	16	0	1	♋	7	5	25	16	purg
25	a	Amandus	13	13	☉	2	1	8	17	10 ♑	16	air;
26	b	Term Ends	14	10	0	2	1	9	9	25	16	the
27	c	Sep. Dorm.	15	7	0	2	2	10	11	9 ♒	16	the
28	d	Leo Pap.	16	4	0	2	3	12	13	23	16	wind
29	e	S. Pet. & Pa.	17	2	0	2	3	13	15	6 ♓	15	ſtirring
30	f	4 p. Trinity	17	59	♑	2	4	14	17	19	15	☌ ☉

JUNE 1667.

Last quarter, 3 day, at 10 in the morning.
New moon, 11 day, at 1 in the afternoon.
First quarter, 19 day, at 2 in the morning.
Full moon, 25 day, at 6 in the evening.

M. day	Week d	Lunar Aspects ☉	♄ or.	♃ or.	♂ or.	♀ or	☿ or.	Full sea Lon br. ho.	mi.
1	e							7	48
☉	F	□			□	✶		8	36
3	g	22	✶		8	1	✶	9	24
4	a		15		✶		13	10	12
5	b	✶		☌	22			11	0
6	c	14	□	2				11	48
7	d		1			☌		0	36
8	e		△			13		1	24
☉	F		16				☌	2	12
10	g				☌		4	3	0
11	a	☌		✶	7			3	48
12	b	1		0				4	36
13	c		☌	□		✶		5	24
14	d		13	11		0	✶	6	12
15	e			△	✶	□	23	7	0
☉	F	✶		20	11	16		7	48
17	g	5			□		□	8	36
18	a	□	△		18	△	10	9	24
19	b	14	2			2		10	12
20	c	△	□	☍	△		△	11	0
21	d	22	6	7	1		0	11	48
22	e		✶			☍		0	36
☉	F		8			16		1	24
24	g			△	☍		☍	2	12
25	a	☍		10	8		19	3	0
26	b	6	☌	□				3	48
27	c		9	12		△		4	36
28	d			✶	△	3		5	24
29	e	△		17	19	□	△	6	12
☉	F	22	✶			13	20	7	0
			20						

Observations.

On the 1. 2. 3. and 4. days of this moneth last year, was a great and bloudy *fight* between the *English* and *Dutch Fleets*; the Engagement stoutly managed on both sides, and many gallant persons slain and wounded therein: in which number that eminent example of valour and courage, Sir *Freeheville Holles*, being engaged with a *Vice Admiral of the Dutch*, had his *Arm shot off*: but was so little concerned thereat, (as valuing neither life nor limb like the honour of his *King* and *Countrey*) that he commands his men to bear up to his *enemy* again, and at the next broad side he *sunk her*.

About 4 years since I gave this *honored person* notice from his Radix, that in that year he had ☽ directed *ad* ☋ in ♈ and in his Revolution a □ of ☽ and ♂ *ex angulis*, and acquainted him it signified *many sudden afflictions, either by falls or poyson: and the envy and fury of martial and Saturn ne men against him*. I could have wished with all my soul, I had been mistook in every word. on condition this *honored person* had escaped so great an unhappiness, May *England* never want *such men*! and may *she* be so wise, as not to let *such men* want the noblest employments.

But now a *thund'ring Aspect* doth appear,
Threatning *great Navies* to be drawing near;
Bright *Sol's* in *Cancer*, *Chronus* in the *Goat*:
Holland and *her Confed'rates* change *their* Noat.
Stout *Mars* (great Britains *Planet*) rules alone!
Make's *July*, *June*! Observe it every one.

Engl. ac.	Week-d.	Saints days.	The Planets daily motions. ☉ D.	♋ M.	♄ ♑	♃ ♉	♂ ♋	♀ ♊	☿ ♋	☽ ♈ Degr.	☊ ♊	Mutu. aspects & weather.
1	g	Tran. Sir.	18	56	29	2	5	15	20	2 ♈	15	*loo[illegible]*
2	a	Visit. Ma.	19	54	29	2	5	16	22	14	15	*her[illegible]*
3	b	Kenel. R.	20	50	29	3	6	17	24	26	15	*begin[illegible]ing*
4	c	Huldric.	21	47	29	3	7	19	26	8 ♉	15	*of th[illegible]*
5	d	Anselm.	22	44	29	3	7	20	28	20	15	☽ A[illegible]
6	e	Hector	23	42	29	3	8	21	♌	2 ♊	15	*mont[illegible]*
7	F	5. p. Trin.	24	39	29	3	8	22	2	14	15	☽ ☌ [illegible]
8	g	Dep. Gri.	25	36	29	3	9	23	4	26	15	□ [illegible]
9	a	Cyril. Ep.	26	33	29	3	10	25	6	8 ♋	15	*Wind[illegible]*
10	b	Sept. Fra.	27	30	29	3	10	26	8	20	15	*now stir-*
11	c	Benedict.	28	27	29	4	11	27	10	3 ♌	15	☍ ☉ ♄.
12	d	Nab. & Fæ	29	25	29	4	12	28	12	16	15	*ring.* A
13	e	Anacl. P.	0 ♌	22	29	4	12	29	14	29	15	pertio Por
14	F	6. p. Trin.	1	19	29	4	13	♋	16	12 ♍	15	tarum, [illegible]
15	g	Tra. Swi.	2	16	29	4	14	2	17	26	15	*rain, thu-*
16	a	Trans. Os.	3	14	28	4	14	3	19	9 ♎	15	✶ ♃ ♀.
17	b	Elexius	4	11	28	4	15	4	21	23	15	□ ☉ ♃.
18	c	Arnolph.	5	8	28	4	16	5	23	7 ♏	14	*der and*
19	d	Dog-d. b.	6	5	28	4	17	6	24	21	14	☽ P[illegible]
20	e	Margar.	7	3	28	4	17	8	26	6 ♐	14	☽ [illegible]
21	F	7. p. Trin.	8	0	28	4	18	9	28	20	14	*light[illegible]*
22	g	Apollina.	8	58	28	5	18	10	29	4 ♑	14	*Pleas[illegible]*
23	a	Christia.	9	55	28	5	19	11	♍	19	14	*salubrious*
24	b	Praxedus	10	52	28	5	20	13	2	3 ♒	14	*weather to*
25	c	James	11	50	28	5	20	14	4	17	14	△ ♃ ♀.
26	d	Anna	12	47	28	5	21	15	6	1 ♓	14	*the end of*
27	e	Martha	13	45	28	5	22	16	7	14	14	*the month*
28	F	8. p. Trin.	14	42	28	5	22	17	8	27	14	*with gen-*
29	g	Beatrice	15	40	28	5	23	19	10	10 ♈	14	*tle breath-*
30	a	Abd. & S	16	37	27	5	24	20	11	22	14	*ing winds.*
31	b	German.	17	35	27	5	24	21	13	4 ♉	14	

Last quarter, 3 day, at 1 in the morning.
New moon, 11 day, at 3 in the morning.
First quarter, 18 day, at 8 in the morning.
Full moon, 25 day, at 3 in the morning.

M. days.	Week-d.	Lunar Aspects. ☉	♄	♃	♂	♀	☿	Ful sea Lon br.	
			or.	or.	or.	or.	oc.	ho.	mi.
1	g				□			7	48
2	a	□			6	✶	□	8	36
3	b	13	□	☌	✶	3	19	9	24
4	c		6	13	20			10	12
5	d	✶	△				✶	11	0
6	e	6	19				21	11	48
☉	F					☌		0	36
8	g			✶		21		1	24
9	a			15	☌			2	12
10	b	☌	☍		4			3	0
11	c	15	16	□			☌	3	48
12	d		cc	1			15	4	36
13	e			△		✶		5	24
☉	F			9	✶	0		6	12
15	g	✶	△		2	□		7	0
16	a	12	5		□	12	✶	7	48
17	b	□	□	☍	9	△	20	8	36
18	c	20	5	19	△	20		9	24
19	d		✶		15		□	10	12
20	e	△	12				6	11	c
☉	F						△	11	48
22	g			△		☍	15	0	36
23	a		☌	0	☍	10		1	24
24	b	☍	16	□	0			2	12
25	c	15		3				3	0
26	d			✶			☍	3	4[illegible]
27	e			7	△	△	12	4	3[illegible]
☉	F		✶		14	4		5	2[illegible]
29	g	△	1			□		6	1[illegible]
30	a	12	□	☌	□	19	△	7	[illegible]
31	b		10	2	3		20	7	4[illegible]

Observations.

On the 15 day of this month was the holy Bishop of *Winchester* Saint *Swithin* translated to his Cœlestial Paradise, in the year of Christ 860. He is commonly called weeping Saint *Swithin*; because about the time of his Feast, the watery Constellations of *Præsepe* & the *Aselli*, arise Cosmically with the Sun, as may be seen by my Reduction of *Hartgils* Tables of the Fixed Stars, p. 156. But that it should at this time rain 15 days together, if it chance to prove rainy upon Saint *Swithins* day, there is no reason at all for any to believe; for my self have often observed the contrary, and this year will also shew another proof thereof, by reason of ☍ ☉ ♄ then, and the contrary configurations succeeding it.

August hath xxxi. Days.

August's a moneth of *Action*; for the stars
Do threaten *Foreign* and *Domestick jars*.
Let *England* keep but peaceable at home,
No *State of Europe* dare deny *her* room
At *Land* or *Sea*! Shee's made for *Victory*!
Thrice happy *Nations*, that with *her* comply.

Engl. ac.	Week.d.	Saints Days.	The Planets daily Motions ☉ D.	☊ M.	♄ ♑	♃ ♉	♂ ♋	♀ ♋	☿ ♍	☽ ♉ Degr.	☊ ♊	Motions Aspects Weather
1	c	Lammas	18	32	27	5	25	22	14	16 ♉	14	Much rain
2	d	Moses	19	30	27	5	25	23	15	28	14	☽ Apog.
3	e	Dominic.	20	28	27	5	26	25	17	10 ♊	14	☽ cum
4	f	9. p. Trin	21	25	27	5	27	26	18	22	14	☍ ♄ ♂
5	g	Fest. Nivis	22	23	27	5	27	27	19	4 ♋	13	☍ ♄ ♀
6	a	Sixtus	23	21	27	5	28	28	20	16	13	☌ ♂ ♀
7	b	Transf. Ch.	24	18	27	5	29	29	21	29	13	and unseasonable
8	c	Cyriacus	25	16	27	5	29	♌	22	11 ♌	13	
9	d	Romanus	26	14	27	5	♌	2	23	25	13	weather
10	e	Laurent.	27	12	27	5	1	3	24	8 ♍	13	of jea
11	f	10. p. Trin	28	10	27	5	1	4	25	22	13	□ ♃
12	g	Clara	29	8	27	5	2	6	26	6 ♎	13	△ ♄
13	a	Hippolit.	0 ♍	5	27	5	3	7	27	20	13	great
14	b	Eusebius	1	3	27	5	3	8	28	4 ♏	13	☌ cum
15	c	Assum. M.	2	1	26	5	4	9	29	18	13	☽ Per
16	d	Rochus	2	59	26	℞	4	10	♎	2 ♐	13	☽ cum
17	e	Agapitus	3	57	26	5	5	12	0	16	13	□ ♂ ♃
18	f	11. p. Trin.	4	55	26	5	6	13	1	0 ♑	13	△ ☉ ♃
19	g	Sebaldus	5	53	26	5	6	14	2	14	13	cations
20	a	Leonard.	6	52	26	5	7	15	2	28	13	Dropping
21	b	Bernard.	7	50	26	5	8	17	2	12 ♒	13	again with
22	c	Timoth.	8	48	26	5	8	18	3	26	13	thunder
23	d	Zacheus	9	46	26	5	9	19	3	9 ♓	12	and ligh
24	e	S. Bartho.	10	44	26	5	10	20	3	22	12	ning.
25	f	12. p. Trin.	11	4[illegible]	26	5	10	21	℞	5 ♈	12	Good am
26	g	Ludovic.	12	4[illegible]	26	5	11	23	3	18	12	pleasant
27	a	Dogd. cad	13	39	26	5	11	24	3	0 ♉	12	weather
28	b	Rufus	14	38	26	5	12	25	3	13	12	the mor
29	c	D. c. J. B.	15	36	26	5	13	26	2	24	12	☽ Ap
30	d	Fœlix.	16	34	26	5	13	28	2	6 ♊	12	☽ cum
31	e	Paulinus.	17	32	26	5	14	29	1	18	12	

Last quarter, 1 day, at 6 in the evening.
New moon, 9 day, at 3 in the afternoon.
First quarter, 16 day, at 2 in the afternoon.
Full moon, 23 day, at 1 in the afternoon.
Last quarter, 31 day at noon.

Dayes of the Week		Lunar Aspects ☉	♄	♃	♂	♀	☿	Full sea Lon. hour.	br. min.	Observations.
			oc.	or.	or.	or.	oc.			
1	c	□	△		✶	✶		8	36	On the 10th day of this moneth S. *Laurence*, (by command of the Emperour *Valerianus*) was tormented todeath by pinching him with fiery tongs, girding him with Iron Plates, laying him on a Grid Iron red hot, rosting, broyling, tossing and turning him; (as saith Mr. *Fox*, Vol. 1. *Chron.*) In all which sufferings, Saint *Laurence* only said, *This side is now rosted enough, turn up, O Tyrant great;* *And see whether rosted, or raw, thou thinkest better meat.* It is observable, that a Roman Souldier (seeing the courage and constancy of this Saint, under his cruel sufferings) was converted, and desired to be baptized into the Christian Faith; whereupon he was also martyred.
2	d	6	13		19	13	□	9	24	
3	e						16	10	12	
☌	f	✶		✶				11	0	
4	g	0						11	48	
5	a		☌	3			✶	0	36	
6	b		21	□	☍	☍	9	1	24	
7	c			13	0	2		2	12	
8	d	☍		△				3	0	
9	e	3		19				3	48	
☽	f		△		✶	✶	☍	4	36	
10	g		8		17	23	7	5	24	
11	a	✶	□		□			6	12	
12	b	19	11	☌	22	□		7	0	
13	c		✶	2		7	✶	7	48	
14	d	□	14		△	△	20	8	36	
15	e	2			4	15		9	24	
☍	f	△		△			□	10	12	
16	g	9	☍	9			1	11	0	
17	a		21	□	☌		△	11	48	
18	b			12	16	☌	7	0	36	
19	c			△		9		1	24	
20	d	☌		17				2	12	
21	e	1	✶				☌	3	0	
☉	f		8		△		10	3	48	
22	g		□		10	△		4	36	
23	a		16	☍		11		5	24	
24	b	△		10	□			6	12	
25	c	5	△		0	□	△	7	0	
26	d		4		✶	5	16	7	48	
27	e	□			17			8	36	
28	f	10								

If *Friendly Aspects Friendship* doth produce,
And *Trines* heal *Breaches*, *Oppositions* make:
Here seems *great hopes* of forwarding some *Truce*,
May *honor bring* to *such* it undertake.
But *Peace* a *Jewel* is of so rich Price,
Men care not for't, unless *they* pay *Excise*.

Sengl. sc.	Week d.	Saints Days.	The Planets daily motions. ☉ ♍ ♄ ♅ ♂ ♀ ☿ ☽ ♊ ♑										Mutations of weather.
			☉	♍ M.	♄ ♍	♅ ♉	♂ ♌	♀ ♍	☿ ♎	☽ Degr.	♊	♑	
1	F	13.p.Trin	18	31	26	5	15	0	0	29	♊	12	*Very pleasant weather, only* ☌ ♄ ☿ *ingenerals for the* ☌ ☉ ☽. ☍ ☉ ♄. *Roughness of the last months* ☽ *Perigeum* ☽ *cum* ♆ *aire: and* ☌ ☿ ♀. *crowning the paines Countryman's endeavors* △ ♄ ☿. *with a happy conclusion to* △ ♄ ☿. ☽ *Apogeum* ☽ *cum* ♅ *his long* ☍ *expected Hurricane.*
2	g	Antonius	19	30	26	5	15	1	♍	11	♋	12	
3	a	Lupus	20	28	26	5	16	3	29	♑	4	12	
4	b	Tr. Cutb	21	27	26	5	16	4	28	6	♌	12	
5	c	Bertinus	22	26	26	5	17	5	26	19		12	
6	d	Eugenius	23	24	26	5	18	6	25	3	♍	12	
7	e	N.R.Eliz	24	23	26	5	18	7	24	17		12	
8	F	14.p.Trin	25	22	26	4	19	9	23	1	♎	12	
9	g	Gorgoni.	26	20	26	4	20	10	22	15		12	
10	a	Silvius	27	19	26	4	20	11	21	0	♏	12	
11	b	Mauritius	28	18	26	4	21	12	20	14		12	
12	c	Maximin.	29	17	26	4	22	14	20	29		11	
13	d	Amantius	0	♎ 16	25	4	22	15	19	13	♐	11	
14	e	S. Crucis	1	15	25	4	23	16	19	27		11	
15	F	15.p.Trin	2	14	25	4	23	17	18	11	♑	11	
16	g	Edith	3	13	25	4	24	19	D.	25		11	
17	a	Lambert.	4	12	25	4	25	20	18	8	♒	11	
18	b	Januanus	5	11	25	4	25	21	19	22		11	
19	c	Vi. & Co.	6	10	25	3	26	22	19	5	♓	11	
20	d	Eustacius	7	9	25	3	26	24	20	18		11	
21	e	S. Matth.	8	♍ D.		3	27	25	20	0	♈	11	
22	F	16.p.Trin	9	8	25	3	28	26	21	13		11	
23	g	Eldra	10	7	25	3	28	27	22	26		11	
24	a	Samuel	11	6	25	3	29	29	23	8	♉	11	
25	b	Firminus	12	6	25	3	29	♎	25	20		11	
26	c	Cyprian.	13	5	25	3	♍	1	26	2	♊	11	
27	d	Cos. & D.	14	4	26	4	1	2	27	14		11	
28	e	Wencesl.	15	4	26	4	1	4	29	26		11	
29	F	17.p.Trin	16	3	26	4	2	5	♎	7	♋	11	
30	g	Hieron.	17	3	26	4	3	6	2	20		11	

New moon, 8 day, at 2 in the morning.
First quarter, 14 day, at 8 in the morning.
Full moon, 23 day, at 3 in the morning.
Last quarter, 30 day, at 7 in the morning.

M. days.	Week. d.	Lunar Aspects ☉	♄ oc.	♃ oc.	♂ oc.	♀ oc.	☿ oc.	Full sea Lon br. ho.	mi
☉	p			*		*	□	10	12
2	g	*		11		2	2	11	c
3	a	17	☍	□			*	11	48
4	b		2	21	☌		8	0	36
5	c				19			1	24
6	d			△		☌		2	12
7	e	☌	△	3		6	☌	3	c
☉	F	14	15				12	3	4[illegible]
9	g		□		*		or.	4	36
10	a		17	☍	7	*		5	24
11	b		*	7	□	21	*	6	12
12	c	*	19		11		11	7	c
13	d	1			△	□	□	7	48
14	e	□		△	16	3	10	8	36
☉	F	8		12		△	△	9	24
16	g	△	☌	□		12	13	10	12
17	a	16	1	16				11	c
18	b			*	☍			11	48
19	c			21	7		☌	0	36
20	d		*			☌	4	1	24
21	e	☍	14			12		2	12
☉	F	15	□					3	c
23	g		23	☌	△			3	4[illegible]
24	a			14	5			4	36
25	b		△		□	△	△	5	24
26	c		15		20	22	10	6	12
27	d	△						7	c
28	e	1		*	*	□	□	7	4[illegible]
☉	F	□		14	12	18	7	8	36
30	g	19	☍					9	24
			12						

Observations.

The 4 day of this month St. *Cuthbert*, alias *Cudbeitt*, Arch bishop of *Canterbury*, Anno 760. (or thereabout) was translated from his Earthy, to a Cœlestial See: He was very strict in his Government, & (for the time he flourished) kept all matters relating to the Church in excellent order.--- And when he was dying (as knowing he was going to a place uncapable of sorrows, but wherein are joys unspeakable) he forbad (after his death) all Funeral Exequies or Lamentations for him to be made. Vid. *Will. Malms. de vitis lib.* 1. as quoted by *John Fox* in vol. 1. fol. 173.

October hath xxxi. Days.

As th' *Lamp* of *Heaven* greets the *Scorpion*,
Jove meets him by an *Oppositiõ* :
Pale *Chronus* Squares *him too*! our hopes of good,
Is by *black-envious-meagre-men withstood* ;
And other *crafty mates*, of active brains :
Time points *them* out ; *Rewards them* for their pains.

Engl. &c.	Week d	Saints Dayes.	The Planets daily motions. ☉ D.	♎ M	♄ ♑	♃ ♉	♂ ♍	♀ ♎	☿ ♎	☽ ♌ De r.	☊ ♊	Mutual aspects & weather.
1	a	Remigius	18	2	26	2	3	7	3	2 ♌	10	Gentle
2	b	Leodegar	19	2	26	2	4	9	5	14	10	a Inds fl-
3	c	Candidus	20	2	26	2	4	10	7	27	10	ing at the
4	d	Franciscus	21	1	26	2	5	11	8	11 ♍	10	beginning
5	e	Appolin.	22	1	26	1	6	12	10	25	10	of the
6	F	16. p. Trin.	23	1	26	1	6	14	12	9 ♎	10	month;
7	g	Marc. & M	24	0	26	1	7	15	13	24	10	but toward
8	a	Belagius	25	0	26	1	7	16	15	8 ♏	10	the full
9	b	Dyonisius	26	0	26	1	8	17	17	24	10	□ ☉ ♄
10	c	Gideon	27	0	26	1	9	19	19	9 ♐	10	☌ ♀ ☿ ♑
11	d	Nacasius	28	0	26	1	9	20	20	23	10	☽ P. rie.
12	e	Wilfrid.	29	0	26	1	10	21	22	8 ♑	10	moon vari-
13	F	19. p. Trin.	0 ♏	0	26	0	10	22	24	22	10	☍ ☉ ♃
14	g	Calixtus	1	0	26	0	11	24	25	5 ♒	10	ous weath.
15	a	Wolf. Ep.	2	0	26	0	12	25	27	19	10	Sometimes
16	b	Gallus.	3	0	26	0	12	26	29	2 ♓	10	□ ♄ ♀
17	c	Wolstan.	4	0	26	0	13	27	♏	15	10	Cold and
18	d	S. Luke.	5	0	26	0	13	29	2	28	10	sleet, and
19	e	Fridesw.	6	0	26	0	14	♏	4	10 ♈	10	windy;
20	F	20. p. Trin.	7	1	26	♈	15	1	5	22	9	much rain
21	g	XL. vir. m	8	1	26	29	15	2	7	5 ♉	9	and thunk
22	a	S. verus	9	1	26	29	16	4	8	17	9	☌ ☉ ☿
23	b	Term. bea.	10	2	27	29	16	5	10	29	9	☽ Apog.
24	c	Salom	11	2	7	29	17	6	12	10 ♊	9	☽ cum ♄
25	d	Chrispin.	12	2	27	29	18	7	13	22	9	Winds and
26	e	Amandus	13	3	27	29	18	9	15	4 ♋	9	flying
27	F	21. p. Trin.	14	3	7	29	19	10	16	16	9	clouds.
28	g	S. Simon. Jud.	15	4	27	28	19	11	18	28	9	Seasonable
29	a	Narcissus	16	4	27	28	20	12	20	10 ♌	9	weather
30	b	Germanus	17	5	27	28	20	14	21	23	9	concludes
31	c	Quintin.	18	5	7	28	21	15	23	6 ♍	9	the month.

OCTOBER 1667.

New Moon, 7 day, at noon.
First quarter, 14 day, at 4 in the morning.
Full moon, 21 day, at 8 in the evening.
Last quarter, 29 day, at midnight.

Dec.	Week d.	Lunar Aspects. ☉	♄ oc.	♃ oc.	♂ or.	♀ or.	☿ oc.	Full sea Lon br. ho.	mi.
1	a			□		✶	✶	10	12
2	b	✶		0		11	4	11	0
3	c	9		△	☌			11	48
4	d			8	13			0	36
5	e		△					1	24
☉	f		1			☌	☌	2	12
7	g	☌	□	☍	✶	8	5	3	0
8	a	0	3	12	21			3	48
9	b		✶					4	36
10	c		3		□	✶	✶	5	24
11	d	✶		△	0	18	19	6	12
12	e	9		12	△			7	0
☉	F	□	☌	□	4	□	□	7	48
14	g	16	7	15		1	4	8	36
15	a			✶		△	△	9	24
16	b	△		20	☍	12	6	10	12
17	c	1	✶	oc.	20			11	0
18	d		22					11	48
19	e							0	36
☉	F		□	☌		☍		1	24
21	g	☍	8	14	△	20	☍	2	12
22	a	8	△		22		5	3	0
23	b		10				oc.	3	48
24	c				□			4	36
25	d			✶	13			5	24
26	e	△		13		△		6	12
☉	F	20	☍		✶	10	△	7	0
28	g		21	□	6		1	7	48
29	a	□		0		□	□	8	36
30	b	12		△		5	10	9	24
31	c			10		✶		10	12
						18			

Observations.

Upon the 23. day of this moneth *Severus Septimus Pertinax* (succeeding *Lucius Antonius Commodus* in the Empire) left this life, after he had ruled the Empire eighteen years.

This *Severus* was a most excellent and accurate Astrologer; insomuch that *Xiphilinus* in his Life (writing of his incomparable skill in that Science) reporteth out of *Dion*, That considering his Nativity, before his Expedition for *England*, he caused both his Nativity, and this, to be inscribed in the roof of his Judicial Palace, (as a Monument of his acquaintance with Astrology,) that he should never return again: according to which Prediction it fell out; for he died at *York* in *England*, Vid. Sir C. H. his Defence of *Astrology*, p. 327. c. 13.

After a *blust'ring Season* things appear,
More *mild* and *quiet* (at this time o' th' year.)
Ambassadors from *all parts* come amain:
The *active Hand* submits unto the *Brain*.
Poor *Europe* harras'd with her *tedious Wars*,
Thinks *'time* to heal her desp'rate *Wounds* and *Scars*.

Engl. ac.	Week'd	Saints Days.	The Planets daily motions: ☉ D.	☽ M.	♄ ♈	♃ ♈	♂ ♍	♀ ♏	☿ ♏	☽ ♐ Degr.	☊ ♊	Mutual spects & weather
1	d	All Saints	19	6	27	28	22	16	24	19 ♐	9	The air
2	e	All Souls	20	6	27	28	22	18	26	3 ♑	9	temperate,
3	f	[illegible]	21	7	27	28	23	19	27	17	9	giving
4	g	Amantius	22	8	27	28	23	20	29	2 ♒	9	hopes to
5	a	Lætus	23	8	27	27	24	21	♑	17	9	the coun-
6	b	Leonard	24	9	27	27	25	23	2	2 ♑	9	D cum ☿
7	c	Florent.	25	10	27	27	25	24	4	17	9	☌ ☉ ♂
8	d	Quat: Co.	26	11	27	27	26	25	5	2 ♓	8	try man of
9	e	Theodor.	27	11	28	27	26	26	7	17	8	☌ ☉ ♄
10	f	[illegible]	28	12	28	27	27	28	8	1 ♒	8	a good
11	g	Mart. Ep.	29	13	28	27	27	29	10	15	8	seed-time,
12	a	Ludovic.	♂♑	14	28	27	28	♑	11	29	8	♂ ☉ ♀.
13	b	Eugenia	1	15	28	27	29	1	13	12 ♓	8	Cold air.
14	c	Tr Erkin.	2	16	28	27	29	3	14	25	8	Inclining
15	d	Leopald.	3	17	28	26	♎	4	16	7 ♈	8	to moisture
16	e	Dep. Edm	4	18	28	26	0	5	17	19	8	and mo-
17	f	24. p. Tri	5	19	28	26	1	6	19	1 ♉	8	isture of
18	g	Oct. Mar.	6	20	28	26	1	8	20	13	8	cold.
19	a	Elizabeth	7	21	28	26	2	9	22	25	8	White and
20	b	Edm. Rex	8	22	28	26	3	10	23	7 ♊	8	flying
21	c	Præs Ma.	9	23	29	26	3	11	25	19	8	☌ ☿
22	d	Cecilius	10	24	29	26	4	13	26	1 ♋	8	△ ♃ ♀.
23	e	Cle. P.M.	11	25	29	26	4	14	28	13	8	clouds
24	f	[illegible]	12	26	29	26	5	15	29	25	8	Somewhat
25	g	Catharin.	13	27	29	26	5	16	♍	7 ♌	8	windy, yet
26	a	Conrad.	14	28	29	26	6	18	2	19	8	fair. The
27	b	Agricola	15	29	29	26	6	19	4	2 ♒	7	month ends
28	c	[illegible]	16	30	29	26	7	20	5	15	7	with
29	d	Saturnin.	17	31	29	26	8	21	6	28	7	winds and
30	e	S. And[illegible]	18	33	29	26	8	23	8	12 ♑	7	rain.
											7	□ ♂ ♀.

New moon, 5 day, at 10 in the evening.
first quarter, 12 day, at 3 afternoon.
Full moon 20 day, at 3 afternoon.
Last quarter, 28 day, at 3 afternoon.

Day of the month	Day of the week	Lunar aspects. ☉	♄	♃	♂	♀	☿	Full sea Lon. hr.	Observations.
			oc.	oc.	or.	or.	oc.	ho. mi.	
1	d	✶	△		♂		✶	11 48	
2	e	☌	14		4		10	0 36	There happens on the twentieth day of this moneth an Eclipse of the Moon (but invisible as to us in *Europe*) in eight Degrees of *Gemini*; it falls in a very violent Constellation, and portends much violence and prejudice unto all those that had that Degree or its opposite (viz. 8, ♊) either Horoscopical or Culminating, or the place of the Sun or Moon in their Nativities. Unto some it bodes bodily infirmities, or death; to others loss of Honour, Office, and Estate; to a third sort, death of Parents; according to the constitution of their Genitures.
☉	f		□	☍				1 24	
4	g		16	17				1 12	
5	a	♂	✶		✶	♂		3 0	
6	b	☌	16		11	7	♂	3 48	
7	c			△	□		☌	4 36	
8	d			16	13			5 24	
9	e	✶	♂	□	△	✶		6 12	
☉	f	☌	18	19	16	16	17	✶ 7 0	
11	g			✶			13	7 48	
12	a	□		20		□		8 36	
13	b		3			3	□	9 24	
14	c	△	✶		☍	△	2	10 12	
15	d	☌	16	7	9	17	△	11 0	
16	e		□	♂		cc.	20	11 48	
☉	f		18	14				0 36	
18	g							1 24	
19	a				△			2 12	
20	b	☍			14	☍		3 0	
21	c	☌		✶		7	☍	3 48	
22	d			14	□		14	4 36	
23	e				6			5 24	
☉	f			☍	✶			6 12	
25	g	△	8	2	20	△		7 0	
26	a	☌	13	△		14		7 48	
27	b			12			△	8 36	
28	c	□				□	3	9 24	
29	d	☌	△		♂	11	□	10 12	
30	e	✶	2		17	✶	16	11 0	
	a	☌				21			

Thus am I come unto the *end* of th' *year*;
And view'd the various *shapes* which in't *appear*;
The *Melior Stars*, to *England* are design'd;
The *Pejor ones*, her *Enemies* shall find;
Were she but but *Loyal in her self* shee'd be
The *mirrour* of this *Globe's felicitie*.

Engl. ac	Week d.	Saints Days.	The Planets daily motions, ☉ D.	☽ M.	♄ ♈	♃ ♉	♂ ♌	♀ ♐	☿ ♈	☽ Degr.	☊ ♎ ☋ ♓	Mutuall aspects & Weather.
1	f	1. Advent	19	34	29	26	9	24	9	26	♎ 7	Inclining
2	g	Libanus	20	35	29	26	9	25	10	10	♈ 7	△☿♃
3	a	Dep. Osm.	21	36	♒	25	10	27	11	25	7	☽ Perig
4	b	Barbara	22	38	0	25	10	28	13	10	♐ 7	☽ cum ♂
5	c	Saba	23	39	0	25	11	29	15	26	7	to Frosts
6	d	Nichol.	24	40	0	25	11	♈	16	11	♈ 7	△☉☿
7	e	Ambrof.	25	41	0	25	12	2	16	26	7	the air va-
8	f	2 Advent	26	43	0	25	12	3	17	10	♒ 7	ry good
9	g	Cyprian.	27	44	0	25	13	4	17	24	7	and plea-
10	a	Eulatia	28	45	0	25	13	5	18	0	♓ 7	sant, the
11	b	Damasus	29	47	0	25	14	7	℞	21	7	season of
12	c	Epimach.	☉	♈ 48	1	☽	15	8	18	4	♈ 7	the year
13	d	Lucia Vir	1	49	1	25	15	9	18	16	7	considerd.
14	e	Nicasius	2	50	1	25	16	10	18	28	7	About the
15	f	3. Advent	3	52	1	25	16	12	18	10	♑ 7	full Moon
16	g	Valeriana	4	53	1	25	17	13	17	22	7	winds stir.
17	a	Ignatius.	5	54	1	25	17	14	17	4	♊ 6	☽ cum ♃
18	b	Gratian.	6	56	1	25	18	15	16	16	6	☌☿♀
19	c	Luzar. Ep.	7	57	1	26	18	17	15	28	6	☽ Apog.
20	d	Julianus.	8	58	2	26	19	18	14	10	♋ 6	driving
21	e	S. Thomas	10	0	2	26	19	19	13	22	6	□☌♃
22	f	4 Advent	11	1	2	26	20	20	11	4	♌ 6	☍☉☿
23	g	Victor	12	2	2	26	20	22	10	17	6	Rain,
24	a	Adam & E.	13	3	2	26	21	23	9	29	6	somewhat
25	b	Christmas	14	5	2	26	21	24	7	12	♍ 6	cold about
26	c	S. Steph.	15	6	2	26	22	25	6	25	6	□☿♃
27	d	S. John	16	7	2	26	22	27	5	8	♎ 6	Christmas
28	e	Innoc.	17	9	2	26	2	28	4	21	6	as if it
29	f	Tho. Can.	18	10	3	26	23	29	4	5	♍ 6	would snow
30	g	Transl. Ja.	19	11	3	26	24	♒	3	20	6	☽ Perig.
31	a	Sylv. Ep.	20	12	3	26	24	2	2	4	♐ 6	☌☿♀

DECEMBER 1667.

New moon, 5 day, at 9 in the morning.
First quarter, 12 day, at 6 in the morning.
Full moon, 20 day, at 10 in the morning.
First quarter, 28 day, at 4 in the morning.

M. days	Week d.	Lunar Aspects ☉	♄	♃	♂	♀	☿	Full sea Lon.	br.
			oc.	oc.	or.	oc.	oc.	ho.	mi.
☉	g		□	☍				11	48
2	g		6	0			*	0	36
3	a		*				2	1	24
4	b	☌	7		*			2	12
5	c	21		△	0	☌		3	6
6	d			0	□	6	☌	3	48
7	e		☌	□	1		7	4	36
☉	F		7	0	△			5	24
9	g	*		*	4	*		6	12
10	a	7		2		19	*	7	0
11	b	□	*				17	7	48
12	c	18	18		☌	□		8	36
13	d			☌	21	8	□	9	24
14	e	△	□	14			4	10	12
☉	F	5	5			△	△	11	0
16	g		△			2	15	11	48
17	a		18					0	36
18	b			*	△			1	24
19	c	☍		19	4			2	12
20	d	22			□	☍	☍	3	0
21	e		☍	□	18	18	7	3	48
☉	F		19	7			or.	4	36
23	g			△	*			5	24
24	a			17	7		△	6	12
25	b	△				□	17	7	0
26	c	5	△			△	□	7	48
27	d	□	14			1	19	8	36
28	e	16	□	☌	☌	□	*	9	24
☉	F	*	19	8	2	12	21	10	12
30	g	23	*			*		11	0
31	a		22			20		11	48

Observations.

Adventus or Advent, is that time from the Sunday that falls either upon Saint *Andrews* day, or next unto it, till *Christmas*; which time was wont to be spent in some extraordinary Devotion, by way of preparation for the Feast of our Blessed Saviour then approaching. It is called Advent, *ab Adventu Domini in carnem*: From the coming of Christ in the flesh.

Thus, (together with the Observations in my last years *Ephemeris*) have I given you an account of all the Fasts and Feasts in the year, as well Moveable as Fixed or Stative: because I would have people not onely look upon an *Almanack*, but understand what they read or look on, for, *Legere, & non intellegere, neg'egere ost.*

What part the Moon governs in Mans Body, being in any of the Twelve Signs.

Head and Face.

Neck. Breſt. Bowels. Secrets. Knees. Arms. Heart. Reins. Thighs. Legs.

Feet.

♈ Mans *Head and Face*, *Heavens Ram* obey;
♉ His *Neck*, the *Neck-ſtrong Bull* doth ſway:
♊ Th' arm-twining *Twins* guide *Hands* and *Arms*;
♋ *Breſt*, *Sides* and *Stomach*, *Cancer* charms.
♌ The *Lion* rules our *Back* and *Heart*;
♍ *Bowels* and *Belly's Virgo's* part.
♎ *Reins*, *Haunches*, *Nervil*, *Libra* friends;
♏ *Bladder* and *Secrets*, *Scorpio* tends.
♐ The *Half-hors'd Bow-man* claims the *Thighs*;
♑ And to the *Kid* our *Knees* ſuffice.
♒ Our *Legs* are but the *Butlers* Fees:
♓ The *Fiſh* our *Footſteps* overſees.

GLobes, Spheres, Maps, Sea-Platts, Mathematical Books and Inſtruments, are made and ſold in *Ruſſel Street* at the Sign of *Atlas*, by *Joſeph Moxon* Hydrographer to the Kings moſt Excellent Majeſty.

A Table of Essential Dignities.

Signes.	Decanats.	The Planets Terms.	Triplicity.	Exaltation.	Planets Houses.
♈	♂ 10 ☉ 20 ♀ 30	♂ 6 ♀ 14 ☿ 21 ♃ 26 ♄ 30	☉ ♃ ☽	☉ 19 ♃ 12	♂ ♇
♉	☿ 10 ♀ 20 ☿ 30	☿ 7 ♃ 14 ♀ 22 ♄ 30	♀ ☽ ♂	☽ 3 ♀ 15	♀ ♁
♊	♀ 10 ☿ 20 ♄ 30	♀ 7 ♃ 14 ☿ 21 ♂ 25 ♄ 30	♄ ☿ ♀	☿ 15 ♄ 21	☿ ☽
♋	☽ 10 ♂ 20 ♃ 30	♂ 6 ♀ 13 ☿ 20 ♃ 27 ♄ 30	♂ ♃ ☽	♃ 15 ♂ 28	☽ ♋
♌	☉ 10 ♃ 20 ♂ 30	♃ 6 ♄ 13 ♀ 21 ☿ 25 ♂ 30	☉ ♃ ☽	☉ 19 ♃ 12	☉ ♌
♍	☿ 10 ♀ 20 ☿ 30	☿ 7 ♃ 14 ♀ 21 ♄ 25 ♂ 30	♀ ☽ ♂	☽ 3 ♀ 15	☿ ♍
♎	♀ 10 ☿ 20 ♄ 30	♄ 7 ♃ 14 ☿ 20 ♀ 27 ♄ 30	♄ ☿ ♀	♄ 21 ♎ 28	♀ ♎
♏	♂ 10 ☉ 20 ♀ 30	♂ 6 ♀ 14 ☿ 20 ♃ 25 ♄ 30	☉ ♃ ☽	☉ 19 ♃ 12	♂ ♇
♐	♃ 10 ♂ 20 ☉ 30	♃ 6 ♄ 12 ♀ 17 ☿ 24 ♂ 30	♂ ♃ ☽	♃ 15 ♂ 28	♃ ♐
♑	♄ 10 ♀ 20 ☿ 30	♄ 7 ♃ 14 ♀ 21 ☿ 26 ♂ 30	♀ ☽ ♂	☽ 3 ♀ 15	♄ ♑
♒	♄ 10 ♀ 20 ☿ 30	♄ 7 ♃ 14 ♀ 20 ☿ 25 ♂ 30	♄ ☿ ♀	♄ 21 ♎ 28	♄ ♒
♓	♃ 10 ♂ 20 ☉ 30	♃ 6 ♀ 12 ☿ 20 ♄ 27 ♂ 30	♂ ♃ ☽	♃ 15 ♂ 28	♃ ♓

ADVERTISEMENTS.

THe Doctrine of Nativities, Revolutions, Transits, Horary Questions, &c. with Tables of Right, and Oblique Ascentions, Declinations, Ascentional differences; and for Calculating of the Planets places for any time, past, present, or to come; Written by *J. Gadbury*, the Author of this Book, and sold by *E. Calvert*, at the *Black-spread-Eagle* in *Duck lane*.

Collectio Geniturarum, or 150. Choise Nativities, of Princes, Prelates, Lawyers, Physicians, Merchants, Mathematicians; of short life, Twins, &c. Written by the same Author, and sold by *Henry Everisdon*, at the Crown in *Smithfield*, just entring *Duck-lane*.

Judgments

Judgements Astrological on the Year, 1667.

AS an Appendix to my Discourse of the three late *Comets* or *Blazing-Stars* published *Anno* 1665. (whose Effects poor *Europe* is (some years yet) likely to groan under) Printed the *Nativity of the present Emperour of Turkie*; and therein admonished him of Eminent danger that was [shortly] probable to happen in his Life, &c. for several reasons therein at large mentioned.

Let *Astrology* it self (and my acquaintance therewith) be censured, if the truth of that my Prediction was not fully answered and made good, by that great *Monarchs* being nearly *Drowned* in *February*, 1666. the certainty whereof, I was not only confirmed in by several Letters that came from *Constantinople*, *Venice*, *&c.* unto divers *Merchants* in *London*; but by the *Gazette* or News-Book also; wherein was published this following Letter from *Smyrna*, dated *February* 17. last: Viz. *The Turkish Emperour being to pass over a Bridge in his return from Hunting, the Bridge upon a sudden broke, and the Emperour fell into the River: those of his Train that endeavoured to save him were Drowned, but a poor Shepherd that was acquainted with the River, went in, and pull'd him out, very near drowned also, &c.*

In the same Book of *Comets*, pag. 55. I published the late *King of Spains Nativity*, and intimated the great danger those *Blazing Stars* portended unto him; and we find experimentally since, that as a part of their Effects, that *Catholick Prince expired*.

Let

Let it also be remembred, that neer a douzen years since in my *Cælestial Ambassador*, pag. 63. I predicted the late grand *sufferings* of *England* and *Holland*, &c. from the great strength of *Saturn* in *capricorn*, and his conjunction with *Mars* in that Sign. *Anno* 1666. And more particularly in my *Ephemeris Anno* 1665 (wherein the *Wars* began between both *Nations*; and *England* it self was sorely afflicted with a *dreadful Pestilence*, which devoured not less then 100000 persons!) in the month of *April* thereof, I wrote these Verses.

The *highest* of the *seven Errant Stars*,
Is Stationary in a *Tropique* Sign: (by *Wars*;
If HOLLAND and her NEIGHBOURS smart
Let them look to't; (the Dangers none of mine.)
If ENGLAND keep but from a SICKNES free,
Then ENGLAND will a *happy Kingdom* be.

These several Evidences of the great verity of *Cælestial Influences*, I the rather take note of here, to vindicate the *worth* and *honour* of that *Science* I profess; as demonstrating the same to be a *physical Art*, that fairly argueth from the *cause* to the *effect*, and only considereth *effects* as they lie embodyed in *their causes*.

And indeed the *honest Astrologer* alwayes keeps within the bounds of *Natural Philosophy*, and never transgresseth *those limits*: *He* is not covetous of wearing the Glorious Title of PROPHET, nor layes any claim to the *Spirit* of PROPHECY; (that being only proper to persons *Divinely Inspired*) but is readily satisfied with the *just appellation* of an ENQUIRER into CÆLESTIAL TRUTHS, as they are *demonstrated* to reasonable capacities by *Cælestial Influences*.

But this *Obiter*: I shall hasten to matter of more *universal concernment*, viz. an enquiry into the Natural constitution of the Year 1667. by considering the Ingress of *Sol into Aries*.

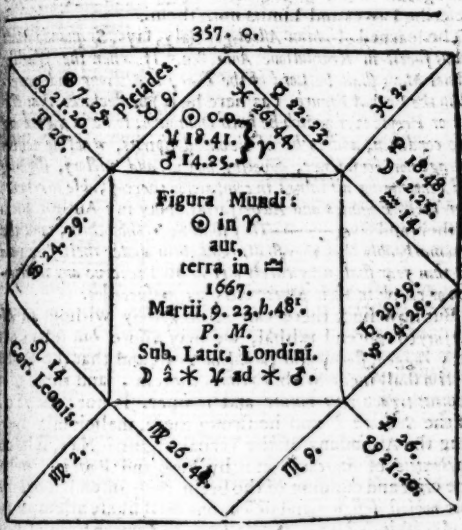
Of the Vernal Figure this present Year 1667.

By the Astronomical Tables in my Doctrine of Nativities, the Sun enters Aries (or rather the Earth toucheth the first point of Libra) on March the 9th. day, 23. houres, 48. minutes, (this Year) *Post Meridiem*, according to the Computation of Astronomers: but more vulgarly, on March the 10th. day, 0. hour twelve minutes, *Ante Meridiem*, or before Noon; as is apparent by the ensuing Calculation thence.

	Longit. Solis.	Apog. Solis
Temp. Correct.	S. d. 1. 11.	S. d. 1. 11.
Anni 1661.	9. 20. 25. 4.	3. 6. 32. 18.
6.	11. 29. 33. 7.	5. 11.
Mens. Martij.	1. 28. 9. 11.	1.
Die——9.	8. 52. 23.	2.
Hor.——23.	56. 40.	
Min.——48.	1. 58.	
Long. Med. Solis.	11. 27. 58. 23.	3. 6. 38. 10.
Apog. Solis subs.	3. 6. 38. 10.	
Anomalia Solis.	8. 21. 20. 13	
Prosthaphæresis addelo.	2. 1. 37.	
Ver. Loc. Solis.	0. 0. 0. 0.	♈. 0. 0. 0.
Ascentio Recta Solis et Temporis. Medij Cæli.	357. 0.	♓. 26. 44.

Ascentio Obliqua Horoscopi——87. 0. ♋. 24. 29.

The Figure follows.



At the *Sun* his *Ingreſs* into the *Vernal Equinox*, the fiery Planet *Mars*, the *Patron of England*, is found ſtrong and powerful in *Englands Sign* or Aſcendant; viz. *Aries*: and accidentally poſited in the *Medium Cæli*, the Mid-heaven, the Angle of *Honour, Dignity, Greatneſs, Soveraignty, Rule*, and *Dominion*; there ballancing the Heavens as it were, according to his own deſire, will and pleaſure: Inſinuating a more then ordinary activity in the *Genius* or *Spirit* of the *Engliſh* Nation, not only inclining, but prompting them to high and eminent Engagements with *Forraign Nations*, *Princes* and *People*, and promiſing unto them

Victory and *Conquest* over *their Enemies*, or such as shall contend against them, giving them a sufficiency of power to prescribe Lawes and Limits unto them.

The learned *Arabian Astrologer* Haly, says, *Si quando Mars firmus fuerit in Revolutione Anni*, &c. *If when the Warlike Planet Mars shall be Lord of the Year, and Strong and powerfull in the Vernal Figure*, (as here he is) *he declares*, that *a Nation or People over which he hath Dominion, to be in a good and safe condition, and to be of elevated Spirits, wanting neither courage nor confidence, coveting honour and victory, slighting and contemning all things, in comparison thereof; able to triumph over their Enemies and Adversaries.* Nay my Author goeth further, and says, ——*They shall overcome them, and that so remarkably that they shall tread them under their feet; and for that year shall very rarely (if at all) receive any interruption or check in their hopes, victories, or successes.*

But now since there can be no *Victory* without an *Adversary* to contend withal, we may assure our selves of a very *rugged, stormy* and *turbulent* Year, and that the *English Nation* shall meet with *Enemies* therein, and those of an *envious treacherous nature* and temper. Is not *Saturn* Lord of the *Seventh?* and he strong there, maliciously opposing the Ascendant of the Vernal Figure? Nay, is he not in *Sextile* of *Mercury*? as if by *Plots* and *Policies*, and by the craft and cunning of the brain they intended to betray our *noblest designes*, and defeat our most likely attempts and undertakings? nay, is not *Luna* in Conjunction of *Venus* in the Adversaries second house, portending them to combate more with the *Weapons of Sol and Luna*, (to speak in the Chimists Dialect) *than with Steel?* (*i. e.*) to encounter us more with the United Forces of their purses, than with their manly power?

But *Mars*, as I said before, is potent and more powerful (by far) then *Saturn*: and although it may so happen that at sometimes we shall, by reason of the *Enemies purse and policy*, miss of very signal opportunities; yet will such *treachery* be discovered let *it* lie never so obscure and occult, and the persons that shall be actors therein, will be brought to publick shame and punishment for the same: so that we

we are surely promised *victory* over our Adversaries, although its *purchase* may prove *costly* unto us.

The significations of this whole Year are principally derived from *Mars*, and he is *Author Bellorum*, the *Patron of Wars, bloodshed*, and *victory*. He is in this Figure conjoyn'd with *Jupiter* in his own greatest Dignities: Hear *Haly*. *Quum Mars conjungitur cum jove, &c. When Mars in any figure of Heaven shall be joyned with Jupiter, such a Conjunction portends many strifes and animosities among men, and that there will be conflicts, blows, and wounds between them, &c.* it also prenotes a Mortality to happen to the People of that *Clymate* in which such a Configuration happens: And these significations will be the more *furious* & *violent*, in that this Conjunction happens in a *fiery violent sign*, the first sign of the *fiery Trigon*. A Planet fiery in a sign of the same Triplicity receives an addition of violence unto his own intemperate nature, which (like *Oyle*) adds unto the flame; hence this Conjunction stirs up the *Chollerick humours* in *Men*, it makes it active and domineering over all the rest of the qualities: whence *Seditions, Tumults, Insurrections, Wars* and *Rebellions* are excited and stirred up; by reason whereof, *Exile, Imprisonments, Death*, and other lesser punishments emerge unto *many People*. Hence also many *Cities* and *Towns*, and Houses come to be Plundered, and other ways damaged, *sometimes undone by Fire*. Hence likewise are many notorious *Murthers, Manslaughters, Rapes*, and *Robberies*, committed both at *Sea* and *Land*; such a Conjunction is found likewise to give a beginning to many *strange and unnatural Law suites and Controversies*, which may be long before they admit of, or receive a period. Thus you see, that the Planet *Mars* according to *Dubartas* is——

——Master of *misorder*,
Delighting nought, but *battels, blood, and murther!*

And these eminent and significant prejudices before mentioned, will not be more general to *Europe* at large, then unto these *Brittish Islands* in particular: and verily,

(considering the potency of *Mars* in our Vernal Scheme) not so particular unto *England* neither, as unto some parts or places thereof; viz. the *South* and *South-East*. Among the number of which suffering places and people, the Metropolis of *England*, most unhappily happens to be concerned; *Gemini* the Ascendant of that *Honourable City*, we find posited in the Twelfe House of our Figure, called in the Greek χακοδαίμων; intimating *dolors*, *griefs*, and *imprisonments* unto many of her Children; *Banishments* and *Exile* to some of them; *want* of *Tradeing*, being the cause of *such miseries* and *infelicities* to befall them.

The nimble Planet *Mercury* Lord of *Gemini*, is posited in the *Cælestial Fishes*, where he receives both *detriment* and *fall*; there like unto one, that is drinking deep draughts to his own destruction: Or more plainly thus, much fearful I am, that the Inhabitants of this Quondam *Glorious City* will be so much given to *drunkenness* and *debauchery*, *sloath*, *neglect* and *carelessness*; that unless by the prudence of her honourable and *active Magistrates* and Governors, all strange kinds of excess and riot be restrained and prevented, they will (many of them) neerly totally impoverish and ruine themselves thereby.

But now hitherto we have mostly heard of the *pejor* or worser part of this *Solar Ingress's* significations; to avoid the *guilt* of *partiality*, I shall now acquaint you with some of the *Melior* or better part of its portents also, and they are (among many others) these following.

The *Moon* (a general significatrix in all Questions or matters whatever, where she is not particularly concerned) in this Figure separates from the *sextile rayes* of *Jupiter*, and transfers them to *Mars*, (the principal significatrix of eminent *Captains* and *Commanders*, &c.) by the same friendly aspect; as if after many publique Conflicts and hazardous engagements *some more then ordinary honour* were likely to be conferred upon *several gallant* and *most eminently deserving* (both Land and Sea) *Commanders*; and this for some eminent or unexpected performance or performances, as the *honourable guerdon* of their *worthy merits*!

not the *Moon* in the eighth house emitting and receiving former mentioned happy rayes? She is.

The *Sun* we find posited in the *tenth* house, just entring *exaltation*; he is the significator of *Emperours*, *Kings*, &c. and his position there, intimates their safety quiet, and that *they* shall (this year) live free from stings of a waspish and rebellious People; or else, hout much trouble to themselves, pull out the stings of se that are *enemies* to Government. *Bethem* saith, Aphor. *A Planet in his house or exaltation, is as a man in his own dle or strong hold, not subject to molestation and controule*; and will be the condition of *great persons* this year.

Haly goes further, and says, ——*Si ☉ fuerit in de-ornabuntur Reges & chari sient. & maximus Rex illius is*, &c. If *the Sun* (saith he) *in any Revolution shall be in the Mid-heaven, or angle of Soveraignty, he declares and great persons to be had in honour and admiration, and obeyed of their subjects and servants*: It likewise intis their great *Indulgences to*, and *care of their People*: So you see, the *Vulgar* will not be *obedient* for *nought*; *their ly is likely to be rewarded*. Nobility and Vertue will en-e and flourish, and receive great encouragement from kinds of persons, *quoad*: Government it self, be it either *Church* or *State*, will be of greater *honour* and *estima-*, and be held more *Venerable*, then for some years last hath; and Majesty and *Soveraignty* (as 'tis but just) ll be exalted: the *worms* and *maggots* of *disloyalty* that e a long time troubled the *brains* of Men in this Nati-, are probably like to be *ejected*; and the *madness* and they drove many into, will *abate* without their ta-a journey to *Antycira*; or using the assistance of *llebore*.

We have not only the *Sun* in the Mid-heaven, but the noble Planet *Jupiter* there also. *Haly* sayes, *At si Jupiter in decima domo*, &c, *And if Jupiter shall be placed in the Mid-heaven of a Revolutional Figure, the King of that Clymate, and other Superior Magistrates of the same, shall be honoured, and reverenced, and obeyed of their People and Subjects*; *for* they shall dispence justice and right, equally and impartially

among them; and the Vulgar sort by their obedience (active and passive) shall thrive, grow rich, and live contentedly under the Regency of their King or Governour: Non obstante the late terrible losses they sustained by Fire, &c.

Do not these mellifluous Arguments or Aphorisms seem to intimate an abatement (nay I hope a banishment) of all homebred animosities and prejudices, and fairly promise us, that Englishmen shall once become Englishmen again? they assuredly do! and beyond all question will far exile the stubborn Genius of a wilful obstinate People among us, that they (partaking of these happy significations) of degenerate Plants, may once again become true Vines, to their own satisfaction, conversion, quiet and comfort, to the honour of the Church, and to the future peace of the Kingdom.

I know that the malevolent opposition of Saturn to the Ascendant will in some measure lessen and abate of these sweet and pleasant Arguments; and may in some respect at the beginning of the year (especially) occasion some envious objections against the hoped for Happiness of these Nations; according to the intent and meaning of the former rough and Esau-like significations: but Saturn changing his signe, and therefore the less to be dreaded since Bethem by good observation hath concluded Aphoristically true, That a Planet in the later degrees of a signe, is as a man falling from his former Estate, and wanting power to accomplish his intentions. But now some will say that although Saturn be changing his signe, yet he is going out of one dignity into a greater; viz. out of Capricorn into Aquarius, which Astrologers call his Diurnal house, and the mansion in which he most joyeth and delighteth: what hopes therefore have we of the abatement of his envious and malicious portents?

To which I answer, that it is true, Saturn doth go out of one dignity into a greater: but yet it is for the advantage of these Nations he maketh such a remove: since while he continued in Capricorn, in a Tropical sign, he was in Quartile to Englands ascendant, Aries; and Quartiles are aspects of enmity; whereas when he possesseth Aquarius, he not only

casteth a *sextile dexter* to *Aries*, but beholds the *Horoscope* of *London*, yet Englands chiefest bulwark and defence, by a noble aspect, viz. a *Trine!* Not to say any thing of his being Lord of the *honour* and *grandeur* of that *great City*, as governing the *medium cæli* in her *Genesis*, and mostly delighting in that fixed point; thence *trincing* the place of Royal *Jupiter* in that Figure, who is the designator of her noblest hopes. Besides, you heard it before from *Rigel*, that *Saturn is most envious, when posited in feminine Signes*; so that allowing him still malevolent (as indeed we must;) yet is he not nearly so apt for mischiefs (I mean only unto these parts in which we live,) when he is in *Aquarius*, as when in *Capricorn*. *Ergo*, his removal out of his present sign, will be of considerable emolument unto these Nations in abating the prejudices he portends unto them.

I might add also that the *North Node* of the *Moon* being come into *Gemini*, and Jupiter into *Aries*, may very probably remit much of the *infelicities* we are threatned with, and somewhat likely for some time to labour under. All which laid together, I question not but toward the *middle of the year*, a considerable degree of happiness and good success may emerge unto this late suffering City, and to the Nation in general; if (at least, we are but so wise, and fortunate as to embrace it. This shall suffice for the Vernal Figure. I come next to consider of the *Eclipses* which happen this year.

3. *Of the* Eclipses *this present Year*, 1667.

This *Year* will afford us *three Eclipses*, viz. *one* of the *Sun*, and *two* of the *Moon*; but all of them *subterranean*; only the *last*, which is a *Lunar defect*, the *end* of it may be seen of us in *England*; although the learned *Argol* in his *Ephemeris* for this Year (by some unhappy mistake) hath printed it, that it will neither be visible at *Rome* or in *Europe*. These are his words, *Tres accident Eclipses Anno 1667. nulla Romæ conspicua, nec Europæ. Of all the three Eclipses* (saith he) *which happen in the year* 1667 *none will*

be seen either at Rome, or in any part of Europe. But my worthy Friend Mr. *Vincent Wing* having already corrected the error of the learned *Argols*, in his Ephemeris of this Year, I shall say no more thereof; only in brief, I will acquaint you when these Eclipses happen. The *first* will be a total Eclipse of the *Moon*, upon Munday in the *Whitsun-week*, being (this year) the 27. day of *May*, at 10. hours, 20. minutes, *Ante Meridiem*, or in the Forenoon; but it will be inconspicuous as to us in England, because the *Moon* (the Luminary Eclipsed) will at that time be under the Earth; and the *Sun*, with whom she is in opposition, is then within *two hours* of our *Meridian*. But this Eclipse may be observed by those that inhabit our *Antipodes*, and of such that dwell on the *North* and *South* sides of *America*, as also in the Islands *de Los mongos*, *La vezina*, *La des Gratiada*, *de los Tuberones*, *de la Agnada*, *Salamonis*, *Philippina*, *Virginia*, *Novæ Hispaniæ*, &c. with many other places to be seen on the *Globe*, too numerous for me in this place to mention.

It happens in 16. degrees of *Sagittarius*, and signifies (as *Proclus* may be credited) *unluckie Diseases to reign among Horses*, *Mules*, &c. *and all Creatures neer their Species*; it also intimates much *robbing at Sea*, *and a more then ordinary apparition of Pyrates*. But these effects concern the Kingdom of *Spain* most; as also *Moravia*, *Hungary*, *Misnia*, *Slavonia*, and *Arabia the happy*. And such persons that have 16. degrees of *Sagittary* Ascending at their *Nativities* (or to them be of what Country soever, *for the Luminaries of Heaven are universal Agents!*) are also concerned in the effects of this *Lunar Eclipse*. And although some (of those very learned too) opinion, that your *subterraneous Eclipses* can have no operation upon any either persons or things, in our Hemisphere; yet the Learned *Leovitius* hath proved the contrary to be true; and so also doth our daily experience of their effects in Nativities; of which I intend (God sparing me time convenient) to inform the world more fully, then at present my prescribed limits will permit me.

The *Second* will be a *Solar* defect, on Tuesday the 11th day

day of June in the Afternoon; it will be a very ſmall Eclipſe, and not perceptible in any part of this maſſy globe of Earth, excepting a little within the *Artique Circle*, about *Greenland*, *Friſland*, and its adjacent parts.

It happens in the laſt degrees of *Gemini*, and although the defect be but ſmall, yet it is not to be robbed of its effects; for the *Sun* is never in vain Eclipſed: *Proclus* ſayes, ſuch an Eclipſe is attended with *the Death of ſome Emperour, King, or other very great perſon; with various miſchiefs, loſſes and croſſes to the Republique; great troubles in the management of civil affairs, much ado have Superiors to quiet, pleaſe, and appeaſe the inferior ſort of Men; the multitude, the rabble, grow headſtrong and unapt to be ruled by their Governours.*

The laſt *Eclipſe* will be of the *Moon* in eight degrees of the *Celeſtial Twins*, on *November* the twentyeth day; it will be a total Eclipſe; but by reaſon of the *Sun* his being above the Earth, and the *Moon* under *it*, all the time thereof, untill toward the latter *end*, only the end of it will be viſible to us in *England*.

It will be a great Eclipſe, for of 24. digits, 21. of them will be Eclipſed; and it falls to a *violent part of Heaven*, its effects therefore will be great and famous. *Proclus* ſayes, When the Moon ſhall be Eclipſed in the firſt decanate (or ten degrees) of *Gemini*, it *portends the incurſions of Enemies, many Rapines and cruelties; much cheating, and many fraudulent Negotiations, violent Petitions as it were commanding of* (what the multitude ſhall think fit to call) *Juſtice, many Ambaſſadours from one King or Prince to another, and many Letters miſſive, much employment for all ſorts of Scribes and Secretaries.*

In theſe two laſt *Eclipſes*, England is very much concerned, in that they happen in the Aſcendant of *London*, the Metropolitan City thereof; it adviſeth to great caution in every reſpect, chiefly in ſecuring the publique peace: For although *London* have (deſervedly) the reputation among all the experienced perſons of the world, for the beſt, and moſt orderly governed City in the Univerſe; yet will it at this time ſtand her Magiſtrates and Miniſters of Juſtice of

upon,

upon, to be vigilant and active, chiefly in the suppressing and keeping under obstinate, stubborn and rebellious Spirits (let their opinions and pretences be what they please) who will now be apt and ready to distaine her honour and bring a Cloud upon her splendid Reputation.

Let me also advise all *persons Astrologically inclined* to take notice, that this *last Eclipse* happening in eight degrees of *Gemini*, neer violent *fixed Starrs*, is of more than ordinary signification unto all such persons, (Men or Women, high or low, rich or poor,) that have their *Sun* or *Moon*, *medium cœli*, or *Horoscope* of their *Nativity* in those *degrees* either of *Gemini*, or *Sagitary* it's opposite sign. And if any of them shall have any *evil direction*, or *Revolution*, &c. operating; then is it of far more ill consequence unto them. But now unto others, that have *Nativities no wayes corresponding with this Eclipse*, it concerneth not them at all; no, although they shall *live* and *inhabit in this noble City*. Some Men we know have fled *safe* in a *Battel*, when as *other men* have *fallen* on every side: and *others* (who have thought themselves) in the *midst* of *safety*, have met with *dangers*. The consideration whereof, was the only prevailing Argument with me, to tarry in *London* all the time of the late *great Plague*, when so *many thousands* fell *sacrifices* unto that *great devourer*, and *destroyer* of *Mankind*.

Let us give *God* the Glory, who of his infinite mercy hath been graciously pleased ——— *To give us the certain knowledge of the things that are, to know how the World was made, and the Operation of the Elements. The beginning, ending, and midst of the times, the alteration of the turning of the Sun, and the change of Seasons. The Circuits of years, and the* POSITIONS of STARS. As it is in the Book of *Wisdom*, Cap. 7.

But now *Courteous Reader*, I would not have thee to mistake me, I argue for *courage*, not for *confidence*; I would not be *confident* in any thing, whereby I might bring *dishonour* to my *maker*; nor yet would I be so *cowardly* as to *fear*, where my *reason* invites me to a *commendable boldness*. *Reason*, saith *Hermes*, is a *sparke of the Deity*; and

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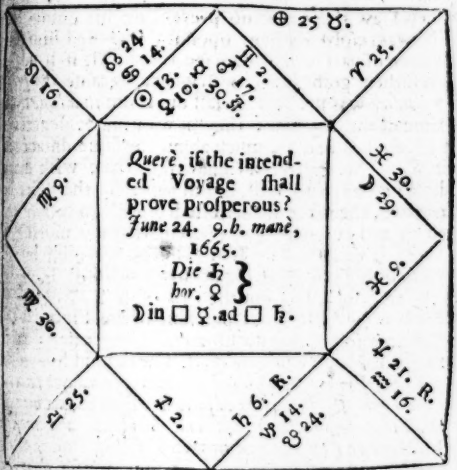
vels it's arrows at the noblest Marks; is company for the highest truths! Thus, when I find by *long experience and observation*, that *some mens Fortunes* agree with the general *course of things*; and *others* to be adverse and contrary unto them; I should be exceedingly *injurious*, not only to my *reason*, but to that *heavenly power* that hath *polished* it, and made it apt for *such discoveries*; should I conceive or believe that *both* were *equally* in danger. But of this Argument, see more in my *Londons Deliverance Predicted*; which book, was the effects of my *Study* in the time of the late *raging Pestilence*. And thus much shall serve for my discourse of Eclipses, & for my judgments upon the whole year.

Having a spare page or two, I shall (for conclusion) insert a remarkable Observation of the great Harmony between a Nativity, and Horary Question. *viz.*



Captain *Owen Cox*, upon or a little after his being made Commander of the *Nathan Frigate*, propounded the within written

written *Queſtion* unto *me*, and received the following anſwer: viz. *that his Voyage would be unfortunate, and that it was better for him to pretermit then purſue it.*

In the Figure ♏ aſcends, and ☿ Lord thereof in the ſenary in ☌ ♄ *ex angulis*: ☽ Lady of his hopes in the 11. in partil □ ☿ transfering *his beames* unto ♄ by a malicious □. All which portended much *Infelicity* to attend the *Querent* from his intended deſign; and ♄ being in the 4*th.* there in ☌ ☉. ☿. and ♀. declared a *fatal end* unto it. I laboured all I could to diſſawde him from that undertaking; but he being engaged with many others in the buſineſs before, and having obliged ſeveral in the ſame (as he told me) could not, without contracting a *great diſhonour* upon *himſelf*, make uſe of that my advice and caution.

When I ſaw there was no preventing his going, but that he was reſolvedly bent upon it; I adviſed him for mitigation of part of the damage threatned, if it might be) to forbear going but 7. or 8. weeks, becauſe the *greateſt prejudice* was probable to fall out about *that time* from the time of the *Queſtion*; the ☽ wanting 7. degrees of ♄'s □. And ☿ and ♄. much about the ſame diſtance in their ☌. This *Querent* did endeavour that, with many of thoſe he had to do with, but in *vain*; for the more he *delay'd time*, the more he ſubjected himſelf to *cenſure and ſuſpition*; and at length (to prevent the murmuring of his *Owners*) viz. On July 8. at 7. in the morning he fell down to *Graveſend*. ☿ being at that time in ☌ ♄. again, and ☽ lately ſeparate from the □'s of ♄ ♀ ☿. ——— *a time ſo unluckie! and* correſpondent to the Figure of the *Queſtion* in *miſchief*, that nothing could be greater: and it was attended with a *ſuitable effect*. For behold! ——— On *Auguſt* 14. *following, being ſeven weeks and two dayes from the propounding the Queſtion, this unfortunate Querent had his Ship broke all to pieces in a ſtorm, neer unto Yarmouth, and himſelf with all his men* (except one or two) *fell Sacrifices to the mercileſs waves of the Sea!* ——— Thus we ſee that the *Starrs* ſometimes, by a kind of *irreſiſtable influence*, direct, nay, hurle men unto *dangers* [almoſt] *unavoidable*, even beyond the *power* of *humane Counſel or prevention.*

I shall hereunto annex this worthy persons Geniture, it being so admirably correspondent with the foregoing Scheam in declaring the cruel Fate he underwent.

The Testimonies of a violent death, are violent Starrs on the 8*th*, and in the Ascendant; the Lord of the 8*th*. in □ ☽; Lord of the Ascendant in a sign violent, neerly in ☌ ♄ in a sign violent, and both retrograde, And ♄ being the threatning Planet, and in ☌ ☍ in the third, doth very aptly portend the *kind* thereof; viz. *Submersion* or *Drowning*.

It is also observable that ☉ was directed *ad* □ ♄ at the time of *his death*, as may appear by this proof,

Ascentio obliqua { Solis —— 148. 9.
□ ♄ —— 204. 27.
Arcus Directionis —— 56. 18.